Return to: Rice, Rice & Rice, P.C., Post Office Box 1350, Montgomery, TX 77356

PTW 1319-30-644-027

APN # 42-283-08 (PTN)

STATE OF NEVADA COUNTY OF DOUGLAS

R.P.T.T. \$ 3 05

GRANT, BARGAIN, SALE DEED

## WITNESSETH:

That Grantor, in consideration for the sum of TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$2,500.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as fi the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

0579021

Karen K. Pon

STATE OF California } COUNTY OF SAN FRANCISCO

On May 81, 2003 before me, Carolyn V. Mason, personally appeared William Pon and Karen K. Pon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (

(This area for official notarial seal)



ACCEPTED: STATE OF COUNTY OF, before me, K personally appeared Dan W. Baer and Cynthia S. Baer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. ROSEMARIE SANTOS COMM. #1237701 WITNESS my hand and official seal. NOTARY PUBLIC - CALIFORNIA SONANGE COUNTY My Comm. Exp. Oct. 11, 2003 Signature (This area for official notarial seal)

## EXHIBIT "A" (37)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot <u>37</u> as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units <u>039</u> through <u>080</u> (inclusive) and Units <u>141</u> through <u>204</u> (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as on Document No. 182057; and (B) Unit No. <u>062</u> as shown and defined on Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five, recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations, with the exclusive right to use said interest, in Lot 37 only, for one week each year in the <u>Prime</u> "Season" as defined in and in accordance with the Declarations.

A portion of APN 42-283-08

END OF EXHIBIT "A"



REQUESTED BY

RICERICE + RICE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN -5 PM 3: 25

WERNER CHRISTEN RECORDER

17 PAID K2 DEPUTY

0579021

9021 Page 4 BK 0603 PG 02352 Return to: Rice, Rice & Rice, P.C., Post Office Box 1350, Montgomery, TX 77356

PTN 1319-30-644-027 APN # 42-283-08 (PTN)

STATE OF NEVADA COUNTY OF DOUGLAS

R.P.T.T. \$ 3 3 5

GRANT, BARGAIN, SALE DEED

## WITNESSETH:

That Grantor, in consideration for the sum of TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$2,500.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as fi the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Page 1

0579021 BK0603PG02349 William Pon

Karen K. Pon

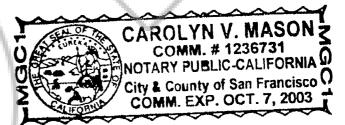
STATE OF <u>California</u> }
COUNTY OF <u>San Francis</u>

On May 21, 2003 before me, Caroly V. Mason, personally appeared William Pon and Karen K. Pon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_

(This area for official notarial seal)



0304116

Page 2

0579021 BK0603PG02350 ACCEPTED: Cynthia/S. Baer STATE OF COUNTY OF, \_before me, KWW//W// personally appeared Dan W. Baer and Cynthia S. Baer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. ORANGE COUNTY My Comm. Exp. Oct. 11, 2003 Signature (This area for official notarial seal)

0304116

Page 3

0579021 BK0603PG02351

## EXHIBIT "A" (37)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot <u>37</u> as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units <u>039</u> through <u>080</u> (inclusive) and Units <u>141</u> through <u>204</u> (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as on Document No. 182057; and (B) Unit No. <u>062</u> as shown and defined on Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five, recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations, with the exclusive right to use said interest, in Lot 37 only, for one week each year in the <u>Prime</u> "Season" as defined in and in accordance with the Declarations.

A portion of APN 42-283-08

END OF EXHIBIT "A"

REQUESTED BY

RICERICE + RICE

IN OFFICIAL RECORDS OF

DOUGLAS CO NEVADA

2003 JUN -5 PM 3: 25

WERNER CHRISTEN RECORDER

S 17 PAID K2 DEPUTY

0579021 Page 4 BK 0603 PG 02352

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