

ADN 1220-04-516-042

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Dennis T Williams
1354 El Dorado #B
Gardnerville, NV 89410

Space Above This Line for Recorder's Use Only

2070695 W81

A.P.N.: 1220-04-516-042

Order No.: 801-2070695wbl

Escrow No.: 20083

GRANT, BARGAIN, SALE DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$240.00 124.80
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
unincorporated area; City of Gardnerville, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
The Secretary of Housing & Urban Development of Washington D.C. and/or His/Her Successors and/or Assigns

hereby GRANT(S) to DENNIS T. WILLIAMS, a single person Douglas
the following described property in the City of Gardnerville, County of / State of Nevada;
See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

- 1. Taxes for fiscal year.
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Mel Martinez, The Secretary of Housing & Urban Development

By: Toni Johnson
Authorized Representative, By Power of Attorney attorneys
TONI JOHNSON

Document Date: June 3, 2003

STATE OF CALIFORNIA
COUNTY OF Sacramento
On June 4, 2003 before me, Tricia Herrera NOTARY PUBLIC
personally appeared Toni Johnson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Tricia Herrera



0579132

Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

BK0603PG02818

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Unit No. 39, of EL DORADO VILLAGE UNIT NO. 1, as shown on the official map recorded in the office of the County Recorder on December 14, 1973, as Document No. 70678.

Together with a 1/46 interest in and to Lots A, B, and C, designated as common areas of said subdivision.

* * * * *

COPY

801-2070695

0579132
BK0603PG02819

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -6 PM 12: 23

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

06/03/2003 17:16 FAX 7027910340

ESCROWMAX

002/022

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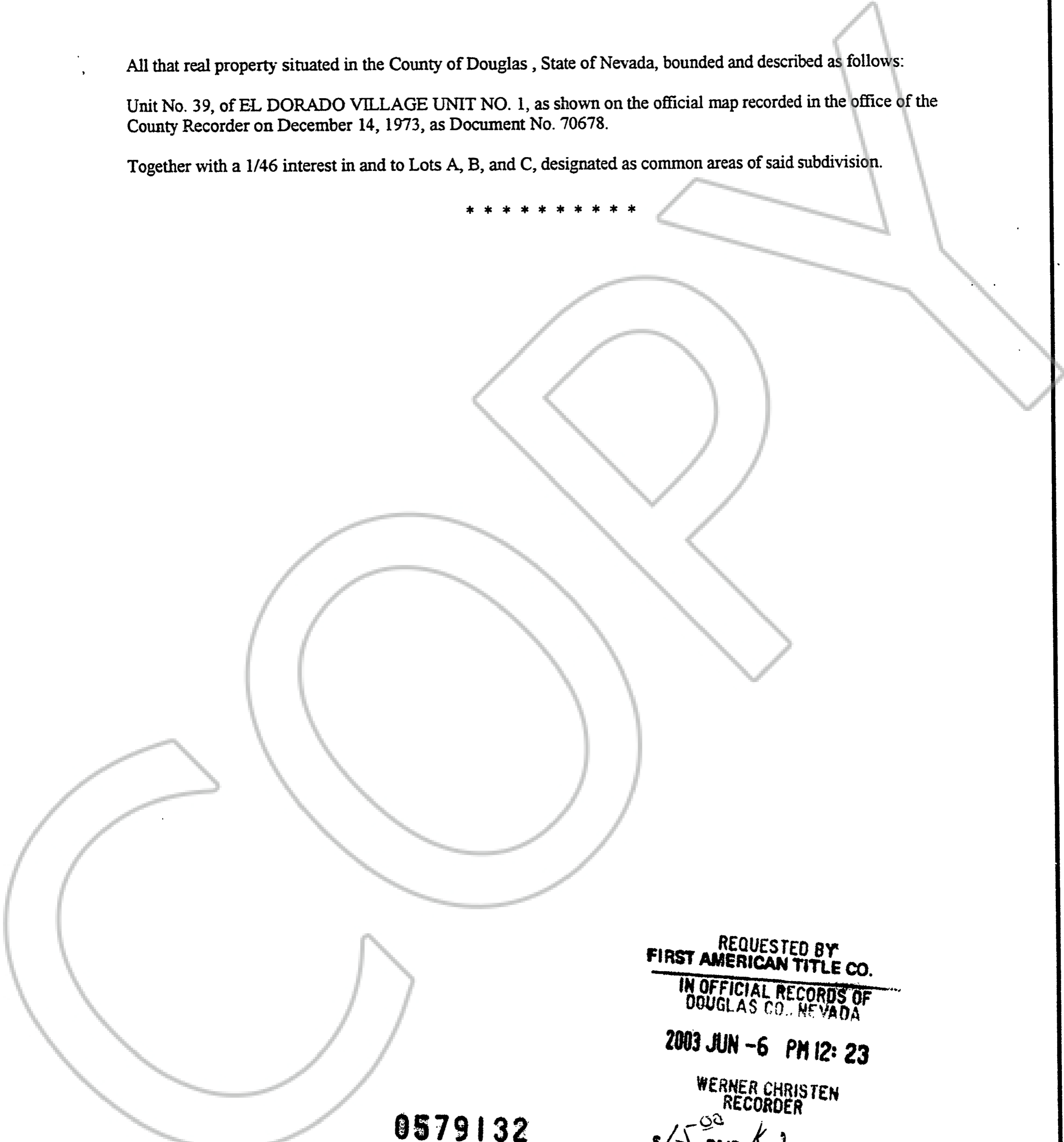
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