WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: James and Charles Guffey 1942 Dayton Street Gardnerville, NV 89410

APN: 1022-29-310-007

R.P.T.T. <u>5</u>

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **JAMES LEE GUFFEY**, a married man as his sole and separate property, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to **JAMES LEE GUFFEY and JOANNE E. GUFFEY**, husband and wife as community property with right of survivorship, and to the heirs and assigns of such GRANTEES forever, all of Grantor's undivided 50% interest in and to that real property situated in the County of Douglas, State of Nevada, commonly known as 1942 Dayton Street, Gardnerville, Nevada, and more particularly described as follows:

Lot 146, as shown on the map of TOPAZ SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on August 10, 1954, in Book 1 of Maps, as File No. 9774.

Lot 147, as shown on the map of TOPAZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this <u>5th</u> day of <u>June</u>, 2003

0579140 BK0603PG02872

STATE OF NEVADA SS. **COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on June 5, 200 S LEE GUFFEY.

May & Baldeah JAMES LEE GUFFEY.

2003,



REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2083 JUN -6 PH 12: 55

WERNER CHRISTEN RECORDER

0579140 BK 0603PG02873 WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to:

James and Charles Guffey

1942 Dayton Street

Gardnerville, NV 89410

APN: 1022-29-310-007

R.P.T.T. 5

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Witness our hands this 5th day of June , 2003.

0579140

BK 0603 PG 02872

STATE OF NEVADA

SS.

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on \_

JAMES LEE GUFFEY.

n June 5, 2003, by

MARY E. BALDECCHI Notary Public - Nevada **Washoe** County 93-0282-2 My Appointment Expires January 10, 2005

> 0579140 BK0603PG02873

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. L'EVADA

2003 JUN -6 PM 12: 55

WERNER CHRISTEN RECORDER