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A.P.N. #1320-29-215-008	
R.P.T.T. \$	
RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW (O) FOOCULUL WHEN RECORDED MAIL TO:	
	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That LOWELL V. MITCHELL AND GLORIA A. MITCHELL, TRUSTEES OF THE MITCHELL FAMILY 1990 TRUST DATED NOVEMBER 5, 1990.	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LOWELL V. MITCHELL AND GLORIA A. MITCHELL, HUSBAND AND WIFE AS JOINT TENANTS	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
1 1	TCHELL FAMILY 1990 DATED NOVEMBER 5, 1990
SUZANNE CHEECHOV LOWELL V. MITHCELL, TRUSTEE	
SIZANNE CHEECHOV And the Public - State of Nevada And the Public -	a MITHCELL, TRUSTEE a. MITHCELL, TRUSTEE
STATE OF \\ \(\lambda \) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	
COUNTY OF Wolfe)	
This instrument was acknowledged before me on 6/2/2003 by,	

Signature_

0579165 BK0603PG03095

(Space Below for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101247

Lot 8 of Hidden Brook Subdivision according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 2002, in Book 0102, Page 2456, as Document No. 531980.

ASSESSOR'S PARCEL NO. 1320-29-215-008



Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
BOUGLAS CO., NEVADA

2003 JUN -6 PM 3: 18

WERNER CHRISTEN
RECORDER

\$ 15 PAID KO DEPUTY

0579165 BK 0603PG03096

A.P.N. # 1320-29-215-008 8 A R.P.T.T. \$ ESCROW NO. 030101247 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That LOWELL V. MITCHELL AND GLORIA A. MITCHELL, TRUSTEES OF THE MITCHELL FAMILY 1990 TRUST DATED NOVEMBER 5, 1990. in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LOWELL V. MITCHELL AND GLORIA A. MITCHELL, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 18, 2003 THE MITCHELL FAMILY 1990 TRUST DATED NOVEMBER 5, 1990 LOWELL V. MITHCELL, TRUSTEE WINE CHEECHOV c - State of Nevada 1. 1-4 or County of Douglas GLORIA A. MITHCELL, TRUSTEE STATE OF

> 0579165 BK0603PG03095

DOUGLAS COUNTY

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