

A.P.N. # 1220-24-410-007

R.P.T.T. \$ 474.50  
ESCROW NO. 030701639

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 5176**  
**STATELINE, NV 89449**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THE JESSUP FAMILY TRUST, DATED OCTOBER 23, 1991, MICHAEL JESSUP and MEREDITH SWANSON-JESSUP, Trustors and Trustees**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**ROBERT SORIA, AN UNMARRIED MAN**  
and **CARLA E. WICKSTROM, AN UNMARRIED WOMAN, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 30, 2003**

**JESSUP FAMILY TRUST,  
DATED OCTOBER 23, 1991**

BY: *Michael Jessup Trustee*  
**MICHAEL JESSUP**  
**TRUSTOR AND TRUSTEE**

BY: *Meredith Swanson-Jessup Trustee*  
**MEREDITH SWANSON-JESSUP**  
**TRUSTOR AND TRUSTEE**

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *6-2-03*  
by, **MICHAEL JESSUP and MEREDITH SWANSON-JESSUP**

Signature *L. Hendrick*  
Notary Public (Space Below for Recorder's Use Only)

**0579169**  
**BK 0603 PG 03133**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030701639

Lot 7, as shown on the map of RIVERVIEW ESTATES, filed in the Office of the Douglas County Recorder, State of Nevada, on December 15, 1965, as File No. 30403.

Assessors Parcel No. 1220-24-410-007

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN -6 PM 3: 24

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *Kg* DEPUTY

**0579169**  
**BK0603PG03134**

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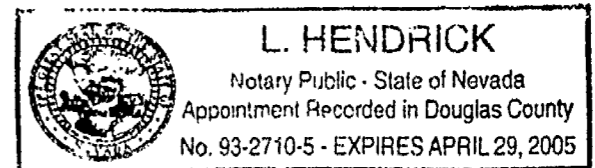
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