

A.P.N. # 1420-18-114-016
 ESCROW NO. 020307979

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION
 Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BLVD., STE. A</u>	<u>MINDEN</u>	<u>NV</u>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 6 day of JUNE 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was SYNCON HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the ~~KKKK~~
 County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as:

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
 The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES

BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

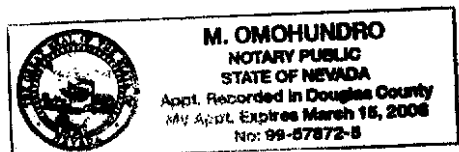
STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

This instrument was acknowledged before me on 5/30/03
 by, ANDREW W. MITCHELL, PRESIDENT OF
SYNCON HOMES

Signature

Notary Public



0579172

BK 0603PG03168

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307979

Lot 49, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-016

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -6 PM 3:29

WERNER CHRISTEN
RECORDER

PAID ^{15.00} *KY* DEPUTY

0579172

BK0603PG03169

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 ESCROW NO. 020307979

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SYNCON HOMES
 BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

VERIFICATION

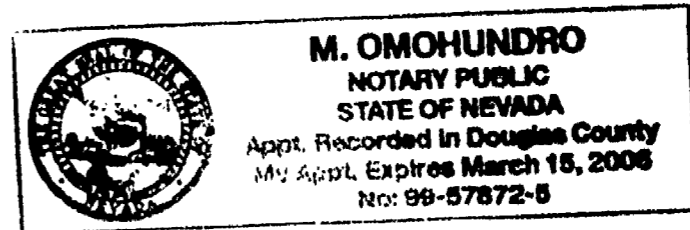
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STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

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 BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

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 by ANDREW W. MITCHELL, PRESIDENT OF
SYNCON HOMES

Signature _____
 Notary Public _____



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Assessors Parcel No. 1420-18-114-016

COPIED

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Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -6 PM 3: 29

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KY* DEPUTY

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