A.P.N. # 1420-18-114-016

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or Corpora	ation		
NOTICE IS HEREBY GIVEN:			i	
	in paragraph 3 below in the real	property hereinafter described is owned by the	;	
following:		CIMVI CIMVI		
NAME	STREET AND NO.	CITY STATE	V	
SYNCON HOMES 2221	MERIDIAN BLVD., ST	TE. A MINDEN NV		
(If more than o	one owner of the interest stated, the name	e and address of each must be inserted.)		
			<u> </u>	
		state, if there is only one owner, and the full na	7%	
there is more than one owner, are set 1		int tenants, as tenants in common or otherwise	, 1I	
•		en of said owner and co-owners is: In Fee.		
3. That the hature of the title of sai	d owner, or it more than one, in	ien of said owner and co-owners is: in ree.		
(If other than fee, strike o	ut "In Fee" and insert for example "pure	chase under contract of purchase" or "lessee.")		
4. That on the day of	JUNE 2003	a work of improvement on the real pro	perty	
hereinafter described was completed.				
5. That the name of the original co		f improvement was	<u>.</u>	
	SYNCON HOMES			
	or work of improvement as a whole, inse	ert "No Confractor.")		
That the real property herein referre				
County of DOUGLAS	, State of Nevada and	d is described as follows:		
For Exhibit IIAII attacked housts and	hy reference made a new hore	of for complete local deceription		
See Exhibit "A" attached hereto and	by reference made a part here	or for complete legal description.		
Commonly known as:	\			
Read this note before signing.		SYNCON HOMES		
If more than one owner, only one need sign, pe	ersonally	andrew W. Mitchell P.	2 0	
or by an agent	757.7		ren	
also sign the verification below.	The owner or agent who signs the notice itself must also sign the verification below. ANDREW W. MITCHELL			
	PRESIDENT			
/	VEDIEICATION	Ţ		
The undersigned being duly gwern, saver	VERIFICATION	notice and knows the contents thereof and the same	•	
is true of his/her/their own knowledge.	That he/she/they read the foregoing	CVNCON HOMBC		
is true of his/her/herr own knowledge.		STICON HOPES	1 Pre	
STATE OF NEVADA }		BY andrew W. Metchell	, , ,	
} ss	s. /	ANDREW W. MITCHELL		
COUNTY OF DOUGLAS	/	PRESIDENT		
	/ E/20/03			
This instrument was acknowledged before		_,		
by, ANDREW W. MITCHEL	L, PRESIDENT OF	_		
SYNCON HOMES		<u></u>		
		M. OMOHUNDRO		
Signature		NOTARY PUBLIC	ł	
Signature Notary Public		Appl. Recorded in Douglas C	ounty 2006	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307979

Lot 49, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-016



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2003 JUN -6 PM 3: 29

WERNER CHRISTEN
RECORDER

PAID

PAID

DEPUTY

0579172 BK0603PG03169 A.P.N. # 1420-18-114-016 ESCROW NO. D20307979 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

	OTICE OF C Must be filed within 15 days a					
	Individual or	Corporation	\ \			
NOTICE IS HEREBY GIVEN:			\ \			
1. That the interest or estate stat	ed in paragraph 3 below in t	he real property hereinafte	er described is owned by the			
following:						
NAME	STREET AND NO	. CITY	STATE			
SYNCON HOMES 222	21 MERIDIAN BLVD	., STE. A MIN				
(If more that	an one owner of the interest stated,	the name and address of each n	nust be inserted.)			
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names						
and addresses of all the co-owners v			nts in common or otherwise, if			
there is more than one owner, are set forth in the preceding paragraph.						
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.						
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")						
4. That on the day of						
hereinafter described was completed		a work of	improvement on the rear property			
5. That the name of the original contractor, if any, for such work of improvement was						
J. That the hame of the oxiginal	SYNCON HOMES	work of improvement was				
(If no contract	or for work of improvement as a w	hole, insert "No Contractor.")				
That the real property herein referred to is situated in the KKKKK						
County of DOUGLAS , State of Nevada and is described as follows:						
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.						
//		/ / /				
Commonly known as:		\\	\ /			
Read this note before signing.		SYNCON HOME				
If more than one owner, only one need sign	ı, personally	an me.	W Mitchell Pren			
or by an agent. The owner or agent who signs the notice its	self must	BI	-			
also sign the verification below.			IITCHELL			
	\	PRESIDENT				
VERIFICATION						
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same						

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA

STATE OF DOUGLAS

SSYNCON HOMES

BY

ANDREW W. MITCHELL

PRESIDENT

BY

ANDREW W. MITCHELL

PRESIDENT

SYNCON HOMES

SYNCON HOMES

BY

ANDREW W. MITCHELL

PRESIDENT

Signature Notary Public



M. OMOHUNDRO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 15, 2006
No: 99-57872-5

79172 RK

BK0603PG03168

DOUGLAS COUNTY

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ESCROW NO.: 020307979

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Assessors Parcel No. 1420-18-114-016

0579172 BK 0603PG03169 Stewart Title of Douglas County

IN OFFICIAL RECORDS OF OOUGLAS CO. HEVADA

2003 JUN -6 PM 3: 29

WERNER CHRISTEN RECORDER