



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020307979

Lot 49, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-016

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN -6 PM 3: 30

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

0579173

BK0603PG03171

A.P.N. # 1420-18-114-016

R.P.T.T. \$ 286.65  
ESCROW NO. 020307979

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. SENGER**  
**818 OVERVIEW COURT**  
**CARSON CITY, NV 89705**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**CHRISTOPHER J. SENGER and DEBORAH J. SENGER, husband and wife as**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

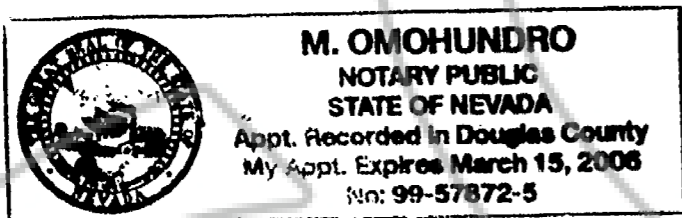
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 22, 2003**

**SYNCON HOMES**  
**A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**



BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-30-03,  
by ANDREW W. MITCHELL

*[Signature]*  
\_\_\_\_\_  
Notary Public

(Space Below for Recorder's Use Only)

**0579173**  
**BK0603PG03170**

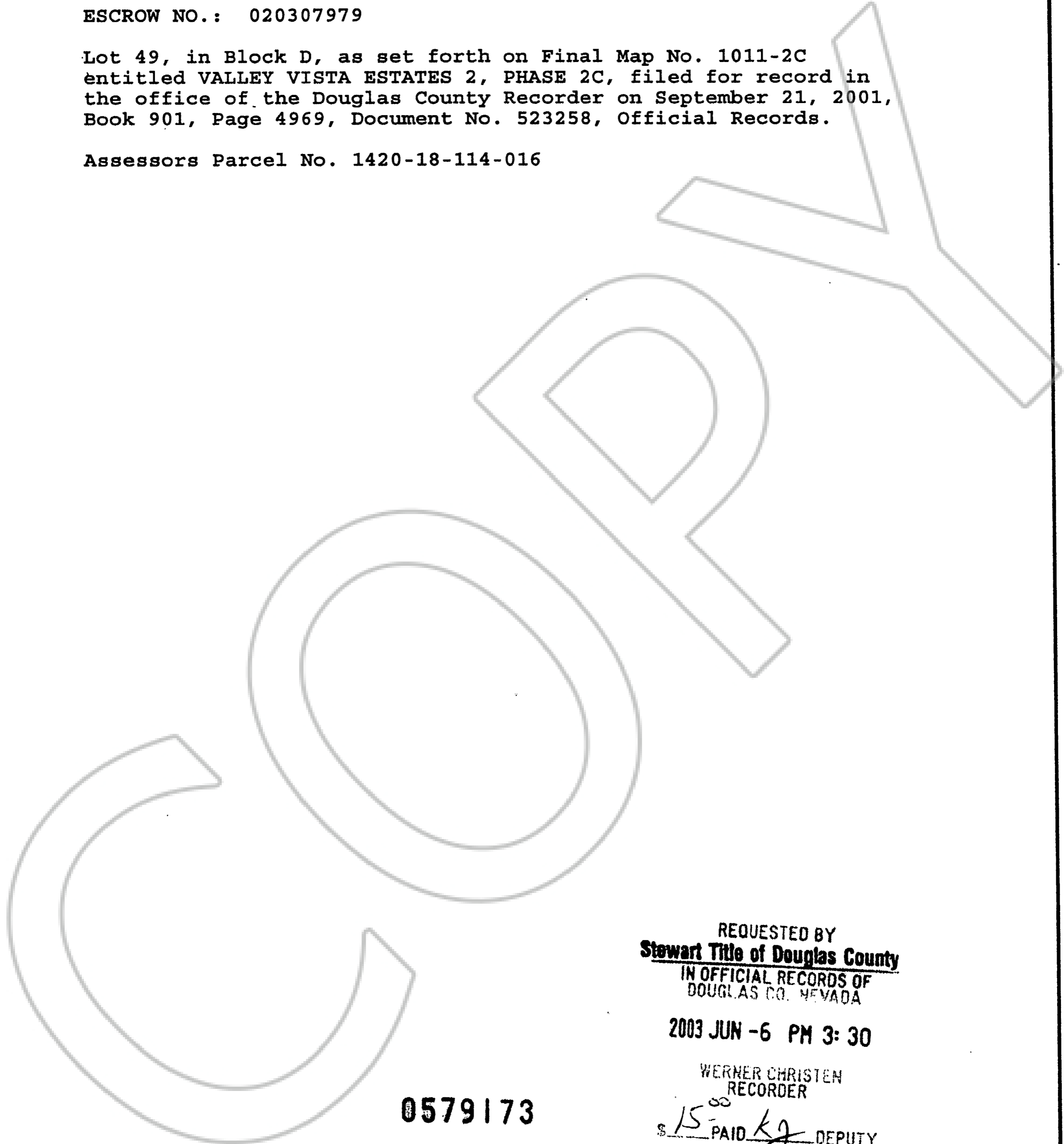
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