- А	P.N. #_1420-18-114-016		·	
11.				
R. ES	P.T.T. § 286.65 SCROW NO. 020307979			
ST M	ECORDING REQUESTED BY: FEWART TITLE COMPANY ALL TAX STATEMENTS TO:			
S	SAME AS BELOW		\ \	
N	HEN RECORDED MAIL TO:			
	318 OVERVIEW COURT CARSON CITY, NV 89705		(Space above for Recorder's Use Only)	
		CORPO	ORATION AIN, SALE DEED	
	GRANI,	BARG	AIN, SALE DEED	The state of the s
TI S	HIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada co	orporat	ion	1
				1
an	d Convey to	74	by acknowledged, does hereby Grant, Bargain Sell	
W	rife as		RAH J. SENGER, husband and	
an ur	d to the heirs and assigns of such Grantee cincorporated area County of	forever, all DOUGLA	that real property situated in the State of Nevada,	
bo	unded and described as follows:			
	SEE EXHIBIT "A" ATTAC	CHED HEF	RETO AND MADE A PART HEREOF	
_				
an	ywise appertaining, and any reversions, re		nents and appurtenances thereunto belonging or in rents, issues or profits thereof.	
DA	ATE: May 22, 2003		YNCON HOMES NEVADA CORPORATION	
			BY. andrew W Mitchell P	hen
	M. OMOHUNDRO NOTARY PUELIC STATE OF NEVADA		ANDREW W. MITCHELL PRESIDENT	
W.	Appt. Recorded in Douglas County My Appt. Expires March 15, 2006 No: 99-57872-5			
	Novada		BY:	
	ATE OF Nevada } ss.			
CC	OUNTY OF DOUGLAS			
Th by	is instrument was acknowledged before m ANDREW W. MITCHELL	e on <u>5</u>	<u>-30-03</u> ,	
_				
Zc;,	matura		· · · · · · · · · · · · · · · · · · ·	
- C.	Notary Public		(Space Below for Recorder's Use Only)	
			0570170	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307979

Lot 49, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-016

REQUESTED BY

Stewart Title of Deuglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN -6 PM 3: 30

WERNER CHRISTEN
RECORDER

15 PAID KO DEPUTY

A.P.N. # 1420-18-114-016

R.P.T.T. \$_286.65 ESCROW NO. 020307979

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. SENGER 818 OVERVIEW COURT CARSON CITY, NV 89705

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CHRISTOPHER J. SENGER and DEBORAH J. SENGER, husband and wife as

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 22, 2003

SYNCON HOMES A NEVADA CORPORATION

M. OMOHUNDRO NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 15, 2006 No: 99-57872-5

Endrew W Mitchell Pren ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF Nevada

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on_by, ANDREW W. MITCHELL

SS.

Notary Public

Space Below for Recorder's Use Only)

0579173

DOUGLAS: COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307979

Lot 49, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-016

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEYADA

2003 JUN -6 PM 3: 30

WERNER CHRISTEN RECORDER

15 PAID KY DEPUTY