

A.P.N. # 1320-33-713-004

R.P.T.T. \$ 8A  
ESCROW NO. 030800183

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**1575 FIFTH STREET**  
**MINDEN, NEVADA 89423**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **PATRICIA A. FRANCOEUR**, A SINGLE PERSON  
FRANCOEUR

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**PATRICIA <sup>A.</sup> FRANCOEUR, TRUSTEE OF THE PAF-2002 TRUST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

(THIS DOCUMENT IS BEING RE RECORDED OF THE PURPOSE OF THE CORRECTION OF THE  
GRANTOR AND GRANTEE HERE IN)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

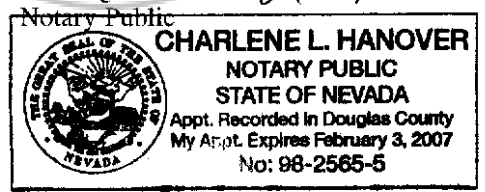
DATE: **February 18, 2003**

*Patricia A. Francoeur*  
PATRICIA A. FRANCOEUR

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/28/2003  
by PATRICIA A. FRANCOEUR

Signature *Charlene L. Hanover*



**0579175**      **0571817**  
**BK 0603PG03185**      **BK 0303PG14927**

Order No.: 030800183

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 4, Block A, as set forth on FINAL SUBDIVISION MAP NO.  
1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of  
the County Recorder of Douglas County, Nevada and recorded  
April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessor's Parcel No. 1320-33-713-004

**COOPER**

BK0603PG03186  
0579175

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 31 AM 10:31

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Kg DEPUTY

**STEWART TITLE**  
Guaranty Company

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

0571817  
BK0303PG14928

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN -6 PM 3: 33

WERNER CHRISTEN  
RECORDER

s/16<sup>ss</sup> PAID *Kg* DEPUTY

0579175

BK0603PG03187

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 18, 2003**

*Patricia A. Francoeur*  
PATRICIA A. FRANCOEUR

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/28/2003  
by PATRICIA A. FRANCOEUR

Signature *Charlene L. Hanover*

Notary Public  
**CHARLENE L. HANOVER**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5

**0579175**      **0571817**  
**BK0603PG03185**      **BK0303PG14927**

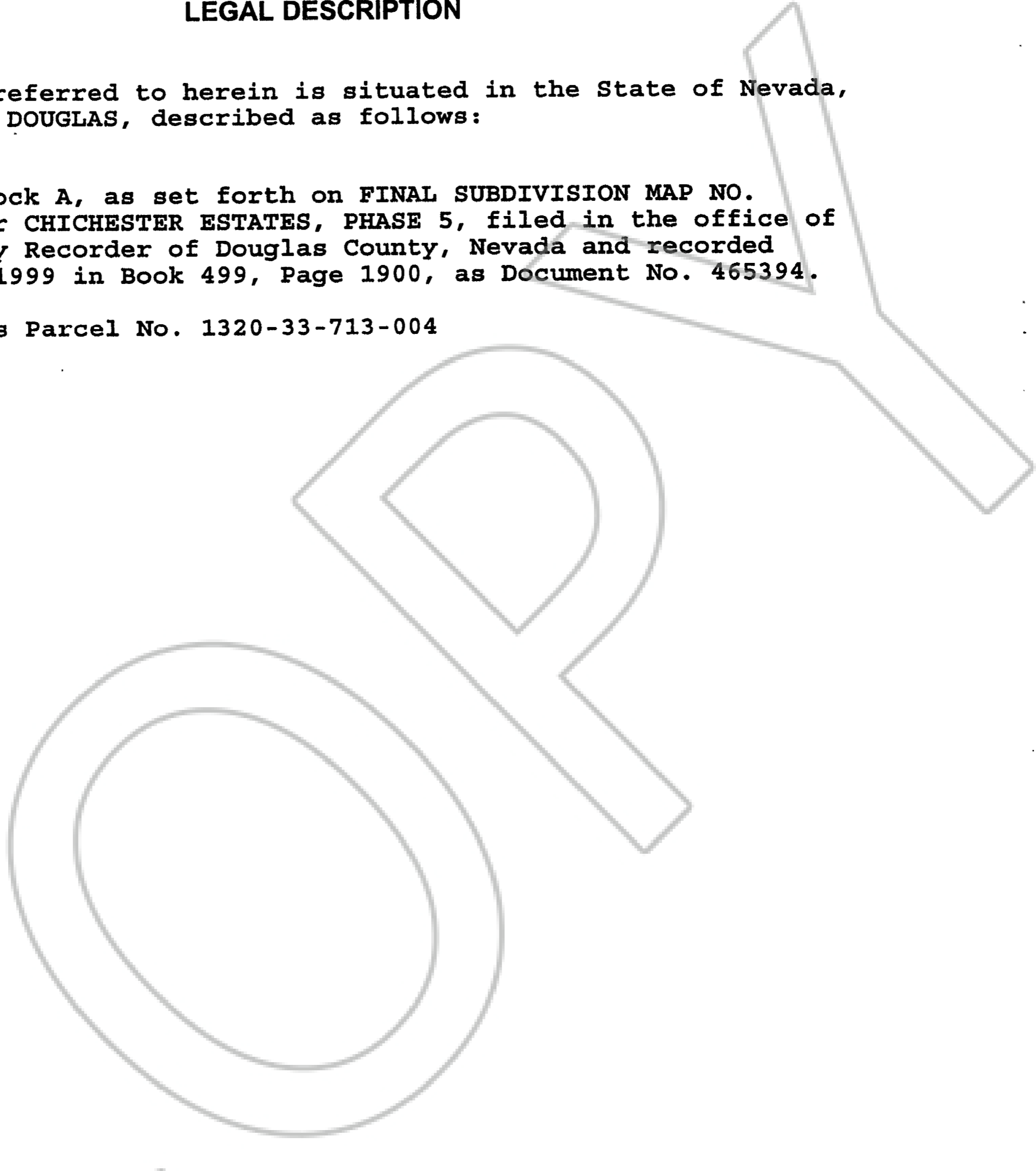
Order No.: 030800183

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 4, Block A, as set forth on FINAL SUBDIVISION MAP NO. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessor's Parcel No. 1320-33-713-004



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WERNER CHRISTEN  
RECORDER

\$ 16<sup>50</sup> PAID *Kg* DEPUTY

0579175

BK 0603 PG 03187

