

APN: 1419-26-110-012
RPTT \$: 36270

WHEN RECORDED MAIL TO:
Name: JON M. JENSEN
Street: 1329 HWY 395 N.
Address: #10-103A
City, State: GARDNERVILLE, NV 89410
Zip:

MAIL TAX STATEMENTS TO:
Name: JON M. JENSEN
Street: 1329 HWY 395 N.
Address: #10-103A
City, State: GARDNERVILLE, NV 89410
Zip:
Order No.: 00088534-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES CANYON LLC, A Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JON M. JENSEN and REBECCA L. JENSEN, Trustee of the JENSEN TRUST DATED MAY 4, 1998

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 29, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

Ronald L. Simek

JAMES CANYON LLC
BY: RONALD L. SIMEK

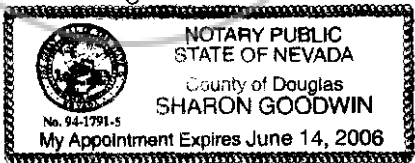
This instrument was acknowledged before me on

6/3/03

by JAMES CANYON LLC BY RONALD L. SIMEK.

Sharon Goodwin

Notary Public



0579180

BK0603PG03221

Exhibit A

The and referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel One:

A PARCEL OF LAND LOCATED WITHIN PORTIONS OF sections 26 and 27, Township 14 North, Range 19 East, Mount Diablo Meridian, described as follows:

Commencing at the Northeast corner of Lot 3, in Block A, as shown on the Final Subdivision Map PD00-16 for MOUNTAIN MEADOW ESTATES, PHASE 1, record March 6, 2002, in the office of recorder, Douglas County, Nevada as Document No. 536360, the POINT OF BEGINNING;

Thence South 40°05'22" West, 55.30 feet;
Thence South 38°37'58" West, 201.68 feet;
Thence North 49°33'53" West, 112.73 feet;
Thence North 38°07'24" East, 254.34 feet to a point on the Southerly line of James Canyon Loop;

Thence along said Southerly line, South 50°54'52" East 116.34 feet to the POINT OF BEGINNING,

The Basis of Bearing of this description is North 89°22'26" East, the north line of the Northwest one-quarter of Section 26, T. 14 N. R. 19 E., M. D. M. as shown on Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek recorded June 11, 1998 in said Office of Recorder as Document No. 441786.

NOTE (NRS 111.312): The above metes and bounds description was prepared by MATT BERNARD Professional Land Surveyor, No. 11172, R. O. ANDERSON ENGINEERING, INC. P. O. box 2229, Minden, NV 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -6 PM 3:42

WERNER CHRISTEN
RECORDER

15⁰⁰ PAID *kg* DEPUTY

0579180

OK 0603 PG03222

APN: 1419-26-110-012
RPTT \$: 36270

	WHEN RECORDED MAIL TO:
Name	JON M. JENSEN
Street	1329 HWY 395 N.
Address	#10-103A
City,State	GARDNERVILLE, NV 89410
Zip	
	MAIL TAX STATEMENTS TO:
Name	JON M. JENSEN
Street	1329 HWY 395 N.
Address	#10-103A
City,State	GARDNERVILLE, NV 89410
Zip	
Order No.	00088534-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES CANYON LLC, A Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JON M. JENSEN and REBECCA L. JENSEN, Trustee of the JENSEN TRUST DATED MAY 4, 1998

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 29, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

Ronald L. Simek

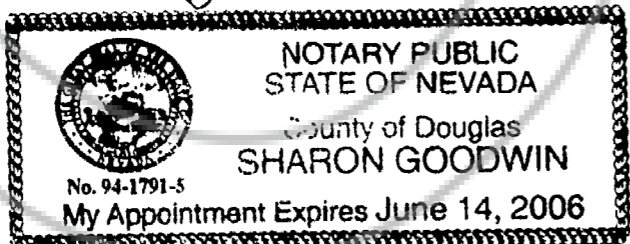
 JAMES CANYON LLC
 BY: RONALD L. SIMEK

This instrument was acknowledged before me on

6/3/03

by JAMES CANYON LLC BY RONALD L. SIMEK.

Notary Public



0579180

BK0603PG03221

Exhibit A

The and referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel One:

A PARCEL OF LAND LOCATED WITHIN PORTIONS OF sections 26 and 27, Township 14 North, Range 19 East, Mount Diablo Meridian, described as follows:

Commencing at the Northeast corner of Lot 3, in Block A, as shown on the Final Subdivision Map PD00-16 for MOUNTAIN MEADOW ESTATES, PHASE 1, record March 6, 2002, in the office of recorder, Douglas County, Nevada as Document No. 536360, the POINT OF BEGINNING;

Thence South 40°05'22" West, 55.30 feet;
 Thence South 38°37'58" West, 201.68 feet;
 Thence North 49°33'53" West, 112.73 feet;
 Thence North 38°07'24" East, 254.34 feet to a point on the Southerly line of James Canyon Loop;

Thence along said Southerly line, South 50°54'52" East 116.34 feet to the POINT OF BEGINNING,

The Basis of Bearing of this description is North 89°22'26" East, the north line of the Northwest one-quarter of Section 26, T. 14 N. R. 19 E., M. D. M. as shown on Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek recorded June 11, 1998 in said Office of Recorder as Document No. 441786.

NOTE (NRS 111.312): The above metes and bounds description was prepared by MATT BERNARD Professional Land Surveyor, No. 11172, R. O. ANDERSON ENGINEERING, INC. P. O. box 2229, Minden, NV 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA

2003 JUN -6 PM 3:42

WERNER CHRISTEN
 RECORDER

\$15.00 PAID *KJ* DEPUTY

0579180

BK0603PG03222