

APN: 1319-30-631-004 (PTN)

RPTT # 7

A Portion of APN: 1319-30-631-004

R.P.T.T. #7

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 28th day of May, 2003

First party, to Anne-Marie Martin, former spouse of the grantee, who acquired the title as Anne-Marie Martin f/k/a Anne-Marie Gadjo whose post office address is

1530 North 18th Avenue, Pensacola, FL 32503

To second party: John H. Gadjo/an unmarried man whose post office address is

2039E Raleigh Road, Hummelstown, PA 17036

WITNESSETH, That the said first party, for good consideration, does hereby remise, release, and quitclaim unto the second party forever, all the right, title, interest, and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624

(B) Unit No. 104 as shown and defined on said condominium map recorded as Document No. 183624. Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Time-share Covenants, Conditions, and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC& Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest Project during said "USE WEEK" as more fully set forth in the CC&Rs.

0579211

BK0603PG03396

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed, and delivered in the presence of:

Jim Myers
[Signature]

Anne-Marie Martin
F/K/A Anne-Marie M. Gadjjo
ANNE-MARIE MARTIN
ANNE-MARIE M GADJO

State of FLORIDA

County of ESCAMBIA

Appeared **Anne-Marie Martin f/k/a Anne-Marie Gadjjo**

Proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]
Daniel H. Walsh



DANIEL H. WALSH
MY COMMISSION # DD 089447
EXPIRES: February 5, 2006
Bonded Thru Notary Public Underwriters, Inc.

✓ When Recorded Mail To:
John H. Gadjjo
2039E Raleigh Road
Hummelstown, PA 17036

REQUESTED BY
John H. Gadjjo
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -9 AM 9: 55

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RECORDER

\$ 15⁰⁰ PAID K2 DEPUTY

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0579211

BK 0603 PG 03396

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed, and delivered in the presence of:

Jim Myers
[Signature]

Anne-Marie Martin
F/K/A Anne-Marie M. Gadjjo
ANNE-MARIE MARTIN
ANNE-MARIE M GADJO

State of FLORIDA

County of ESCAMBIA

Appeared Anne-Marie Martin f/k/a Anne-Marie Gadjjo

Proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]
Daniel H. Walsh



DANIEL H. WALSH
MY COMMISSION # DD 089447
EXPIRES: February 5, 2006
Bonded Thru Notary Public Underwriters, Inc.

✓ When Recorded Mail To:
John H. Gadjjo
2039E Raleigh Road
Hummelstown, PA 17036

REQUESTED BY
John H. Gadjjo
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -9 AM 9: 55

WERNER CHRISTEN
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