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2003 MAY 27 AM 11:56

RONALD A. LONGTIN, JR.

BY C. Kepler
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BROOKSBANK & ASSOCIATES
THOMAS R. BROOKSBANK, ESQ.
Nevada Bar No. 002674
225 S. Arlington Ave., Ste. 1
Reno, Nevada 89501
(775) 329-5114
Attorney for Plaintiff

IN THE SECOND JUDICIAL DISTRICT COURT
WASHOE COUNTY, STATE OF NEVADA

FORD MOTOR CREDIT COMPANY,
Plaintiff,

vs.

CASE NO. CV95-07124

DEPT NO. 6

ANNETTE TOM,
EDWIN TOM,

Defendant /

BROOKSBANK
& ASSOCIATES
ATTORNEYS AT LAW
A PROFESSIONAL
CORPORATION

AFFIDAVIT OF RENEWAL OF JUDGMENT

Plaintiff, FORD MOTOR CREDIT COMPANY, by and through its attorney,
THOMAS R. BROOKSBANK, ESQ., hereby files its Affidavit of Renewal of Judgment and
affirms:

1. The Plaintiff's name is FORD MOTOR CREDIT COMPANY, and the Defendant is ANNETTE TOM, aka BENCOMA.
2. The date of the Judgment is August 6, 1997, and the Judgment amount was \$15,064.92.
3. There is no outstanding writ of execution.

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4. The Judgment has been partially satisfied in the amount of \$.00.

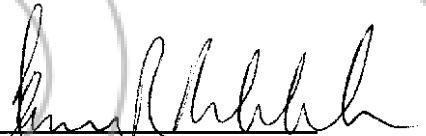
5. Post-Judgment interest has accrued at the legal interest rate, and the unpaid judgment balance is \$23,265.17.

6. The Judgment Debtor has no setoffs or counterclaims which would constitute payments or credits on the Judgment.

7. The exact amount due on the Judgment as of May 21, 2003, is \$23,265.17.

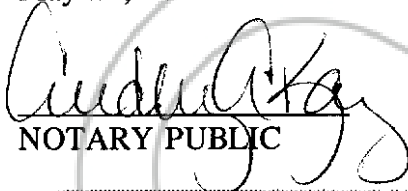
This Affidavit is made from the affiant's personal knowledge.

BROOKSBANK & ASSOCIATES



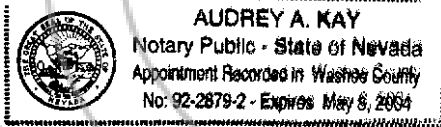
THOMAS R. BROOKSBANK, ESQ.

SUBSCRIBED AND SWORN to
before me this
May 21, 2003.



NOTARY PUBLIC

BROOKSBANK
& ASSOCIATES
ATTORNEYS AT LAW
A PROFESSIONAL
CORPORATION



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CERTIFICATE OF CERTIFIED MAILING

Pursuant to NRCP 5(b), I hereby certify that I am an employee of BROOKSBANK & ASSOCIATES and that on this date I deposited for certified mailing at Reno, Nevada, in a sealed envelope, postage and certified fees fully paid, a true copy of the attached AFFIDAVIT OF RENEWAL OF JUDGMENT addressed to:

ANNETTE TOM, aka BENCOMA
777 Peleu Way
Gardnerville Nevada 89410

DATE: 5/23/03 [Signature]
Employee of Thomas R. Brooksbank, Esq.

BROOKSBANK
& ASSOCIATES
ATTORNEYS AT LAW
A PROFESSIONAL CORPORATION

SEAL

CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: MAY 27 2003
RONALD A. LONGTIN, JR., Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.
By [Signature] Deputy

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REQUESTED BY
Thomas R Brooksback
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -9 AM 10: 00

WERNER CHRISTEN
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Attorney for Plaintiff

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BY ~~C. Keeler~~
DEPUTY

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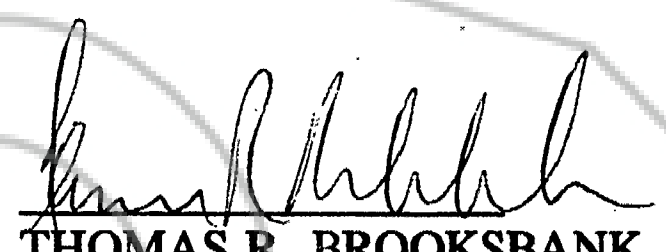
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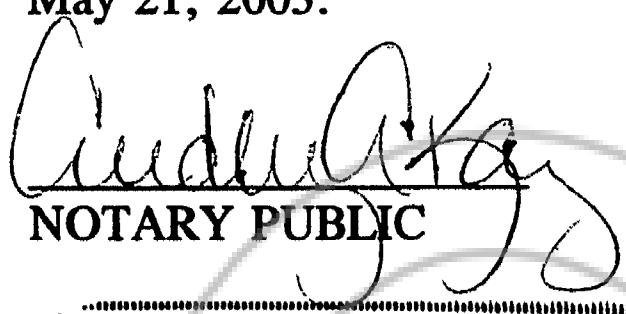
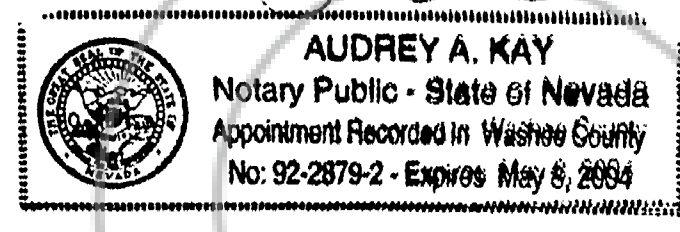
This Affidavit is made from the affiant's personal knowledge.

BROOKSBANK & ASSOCIATES



THOMAS R. BROOKSBANK, ESQ.

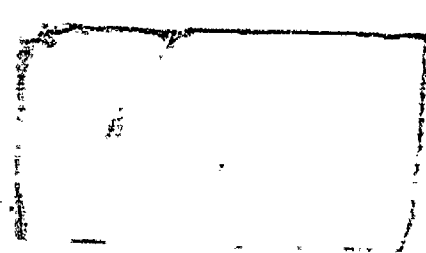
SUBSCRIBED AND SWORN to
before me this
May 21, 2003.


NOTARY PUBLIC

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& ASSOCIATES
ATTORNEYS AT LAW
A PROFESSIONAL
CORPORATION

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Employee of Thomas R. Brooksbank, Esq.

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& ASSOCIATES**
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By [Signature] Deputy

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