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Prepared by and return to:
James P. Tarpey, Esq.
Timeshare Closings, Inc.
405 N Hunters Way
Bozeman, MT 58718

R.P.T.T. \$ 30

WARRANTY DEED

PIN# 1319-30-723-021

THIS DEED, shall operate to transfer title from VANCE NELSON and ROBIN NELSON, husband and wife, as joint tenants, whose address is 41953 Via San Gabriel, Fremont, CA 94537 ("Grantors"), to TIMESHARE INC. a corporation duly organized and existing under the laws of the State of Colorado, whose address is PO Box 3414 Avon, CO 81620 ("Grantee(s)")

WITNESS, that the Grantor(s), for and in consideration the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE(S), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Douglas and the State of Nevada, described as follows:

SEE EXHIBIT "A"

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right title interest, claim and demand whatsoever of the GRANTOR(S), either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the GRANTEE(S) its successors and assigns, against all and every person or persons lawfully claiming the whole or part thereof, by, through or under GRANTOR(S).

0579215

BK 0603PG03407

IN WITNESS WHEREOF, the GRANTOR(S) have caused this deed to be executed on:

DATE: 3-31-03

GRANTOR(S):

Vance C. R. Nelson
Vance C. R. Nelson

Robin J. Nelson
Robin J. Nelson

Signed, sealed and delivered in the presence of:

STATE OF CALIFORNIA)

COUNTY OF Alameda)

On this 31st day of March, 2003, before me, a Notary Public the above personally appeared Vance C. R. Nelson & Robin J. Nelson, before me who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

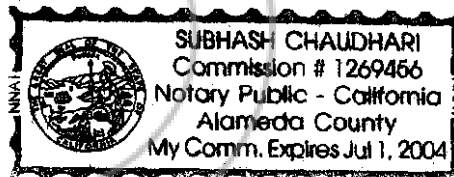
WITNESS my hand and official seal.

Signature: Subhash Chaudhari

Printed Name: SUBHASH CHAUDHARI

A Notary Public in and for said State (official notarial seal)

My Commission Expires: 7/1/2004



0579215

BK0603PG03408

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 140-09 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
Timeshare Closing
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -9 AM 10: 05

WERNER CHRISTEN
RECORDER

68
\$16 PAID *KJ* DEPUTY

0579215

BK 0603PG03409

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 ✓ James P. Tarpey, Esq.
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R.P.T.T. \$ 130**WARRANTY DEED**

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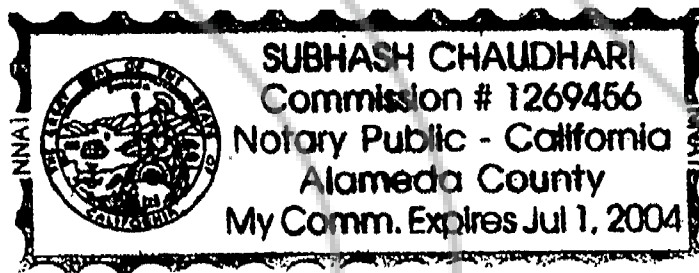
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WITNESS my hand and official seal.

Signature: Subhash Chaudhari

Printed Name: SUBHASH CHAUDHARI

A Notary Public in and for said State (official notarial seal)
My Commission Expires: 7/1/2004



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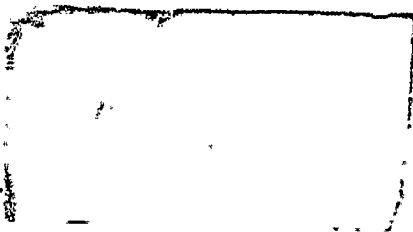


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2003 JUN -9 AM 10: 05

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 RECORDER

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BK 0603 PG 03409