A.P.N. 1418-15-511-018

When recorded mail tax to: Sandra G. Lawrence Dyer, Lawrence, Penrose, Flaherty & Donaldson 2805 Mountain St. Carson City, NV 89703

Grantees' Address:
Mail Tax Statements to:
Norman & Charmaine Hansen
P.O. Box 10713
Zephyr Cove, NV 89448

R.P.T.T. \$ 8 GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 27th day of May, 2003, by and between, Grantors, NORMAN N. HANSEN and CHARMAINE M. HANSEN, husband and wife as joint tenants with right of survivorship, and Grantees, NORMAN N. HANSEN and CHARMAINE M. HANSEN, as Trustees of the HANSEN FAMILY TRUST dated May 27, 2003.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to them in hand paid by the said Grantees, and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby present GRANT, BARGAIN, SELL and CONVEY unto the said Grantees, to be held and administered and distributed as their community property with rights of survivorship, their successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

IIII

PARCEL NO. 1: LOT 1, AS SHOWN ON THE MAP OF UPPAWAY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 21, 1976 AS DOCUMENT NO. 00394 PARCEL NO. 2: AN APPURTENANT EASEMENT FOR INGRESS AND EGRESS BY DOCUMENT RECORDER AUGUST 15, 1988 IN BOOK 888, PAGE 2279, DOCUMENT NO. 184315.

also known as 12 Kelly Circle, Glenbrook, Nevada 89413.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon. To have and to hold all and singular the premises together with the appurtenances, unto Grantees, and to their successors and assigns forever.

Grantors warrant for themselves, their heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantors have caused this Indenture to be executed on the day and year first above written.

NORMAN N. HANSEN

CHARMAINE M. HANSEN

P.O. Box 10713

Zephyr Cove, NV 89448

STATE OF NEVADA)
CARSON CITY)ss:)

On the <a>?? day of May, 2003, personally appeared before me, a Notary Public, NORMAN N. HANSEN and CHARMAINE M. HANSEN, personally known to me to be the persons whose names are subscribed to the above instrument, GRANT, BARGAIN AND SALE DEED, and who acknowledged that they executed the instrument.

MOTARY PUBLIC

F:\cases\cases02\02207\deed.residence.wpd

JANO BARNHURST

NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No.33-0121-3 My Appt. Exp. Dec. 9, 2005

No.93-0121-3

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 HALL OF THE PROPERTY OF

2003 JUN -9 AM 10: 08

-3-05792|6 8K0603PG034|2

WERNER CHRISTEN
RECORDER
SAME PAID DEPUTY

A.P.N. 1418-15-511-018

When recorded mail tax to:
Sandra G. Lawrence
Dyer, Lawrence, Penrose,
Flaherty & Donaldson
2805 Mountain St.
Carson City, NV 89703

Grantees' Address:
Mail Tax Statements to:
Norman & Charmaine Hansen
P.O. Box 10713
Zephyr Cove, NV 89448

R.P.T.T. \$ GRANT, BARGAIN AND SALE DEED

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WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to them in hand paid by the said Grantees, and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby present GRANT, BARGAIN, SELL and CONVEY unto the said Grantees, to be held and administered and distributed as their community property with rights of survivorship, their successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

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- 1 -

0579216 BK0603PG03410 PARCEL NO. 1: LOT 1, AS SHOWN ON THE MAP OF UPPAWAY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 21, 1976 AS DOCUMENT NO. 00394 PARCEL NO. 2: AN APPURTENANT EASEMENT FOR INGRESS AND EGRESS BY DOCUMENT RECORDER AUGUST 15, 1988 IN BOOK 888, PAGE 2279, DOCUMENT NO. 184315.

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Grantors warrant for themselves, their heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantors have caused this Indenture to be executed on the day and year first above written.

NORMAN N. HANSEN

CHARMAINE M. HANSEN

P.O. Box 10713

Zephyr Cove, NV 89448

STATE OF NEVADA

)ss:

CARSON CITY

On the <a>7 day of May, 2003, personally appeared before me, a Notary Public, NORMAN N. HANSEN and CHARMAINE M. HANSEN, personally known to me to be the persons whose names are subscribed to the above instrument, GRANT, BARGAIN AND SALE DEED, and who acknowledged that they executed the instrument.

JANO BARNHURST NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY My Appt. Exp. Dec. 9, 2005

- 3 -0579216 **蹴0603PG03412**

2003 JUN -9 AM 10: 08

WERNER CHRISTEN
RECORDER

3 /6 PAID 2 DEPUTY