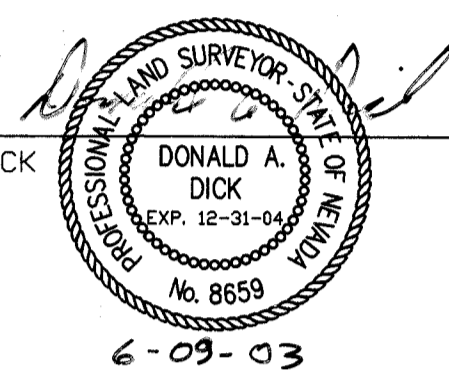


SARATOGA HEIGHTS SUBDIVISION  
UNIT No.2

SARATOGA  
STREET

SURVEYOR'S CERTIFICATE

- I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAVID HENNINGER.
  - THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 28, T. 14 N., R. 20 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 3, 2003.
  - THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
  - THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



APN 1420-28-810-009  
BONESTEEL, WALTER & GAIL

APN 1420-28-810-010  
GARCIA, FELISA & PICKERING

APN 1420-28-810-011  
HARKREADER, BRUCE & CYNTHIA

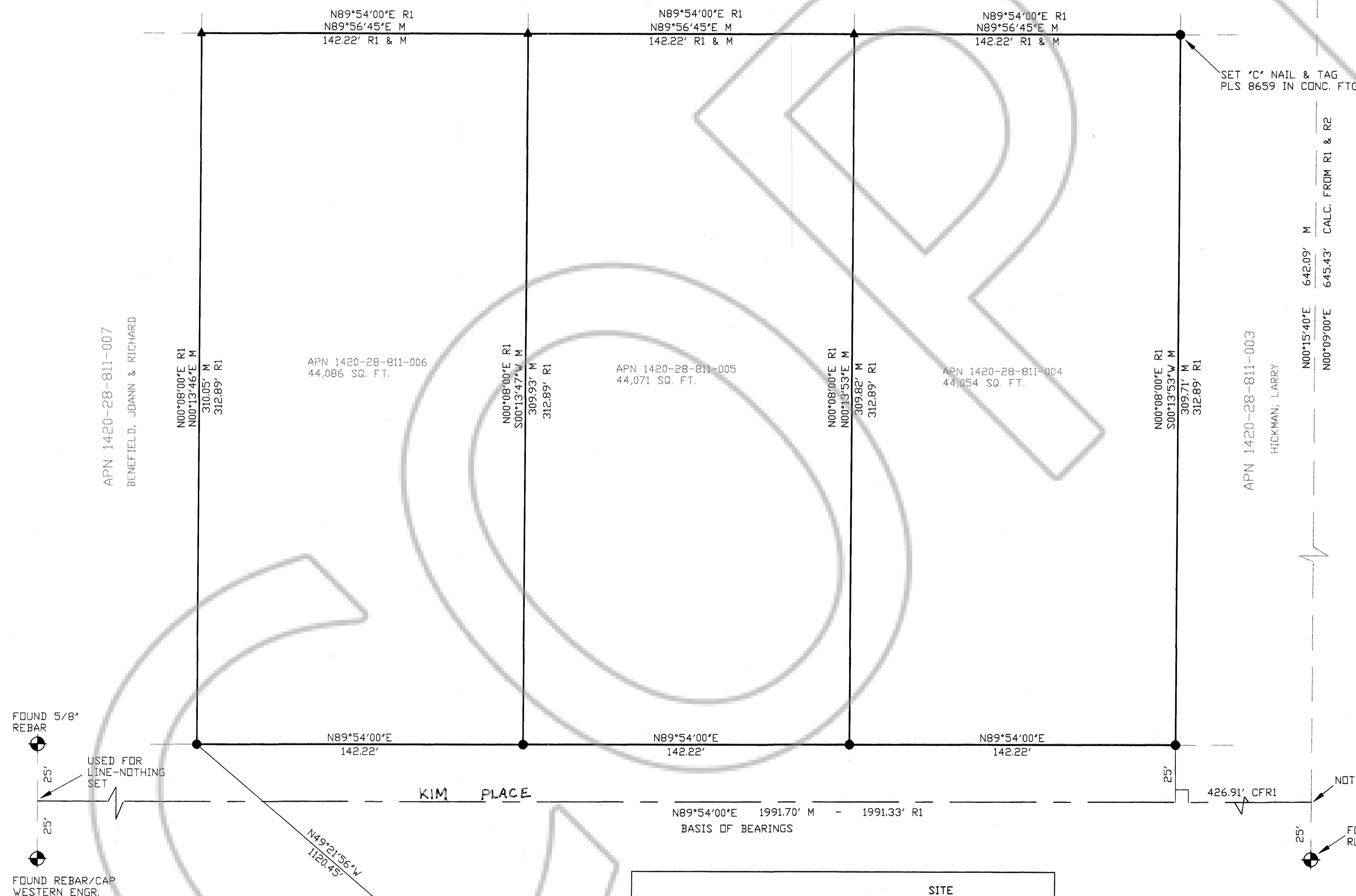
APN 1420-28-811-007  
BENEFIELD, JOANN & RICHARD

APN 1420-28-811-006  
44,086 SQ. FT.

APN 1420-28-811-005  
44,071 SQ. FT.

APN 1420-28-811-004  
44,054 SQ. FT.

APN 1420-28-811-003  
HICKMAN, LARRY



LEGEND

- ▲ FOUND 1/2" IRON PIPE 1' DEEP PER R1
- FOUND AS NOTED
- SET 5/8" REBAR/CAP PLS 8659 (UNLESS OTHERWISE NOTED)
- ✱ SECTION CORNER AS NOTED
- CFR CALCULATED FROM RECORD
- M MEASURED
- R RECORD

REFERENCE DOCUMENT

- R1. SARATOGA HEIGHTS SUBDIVISION UNIT No. 1
- R2. SARATOGA HEIGHTS SUBDIVISION UNIT No. 2
- R2. ASSESSOR PLAT

BASIS OF BEARINGS

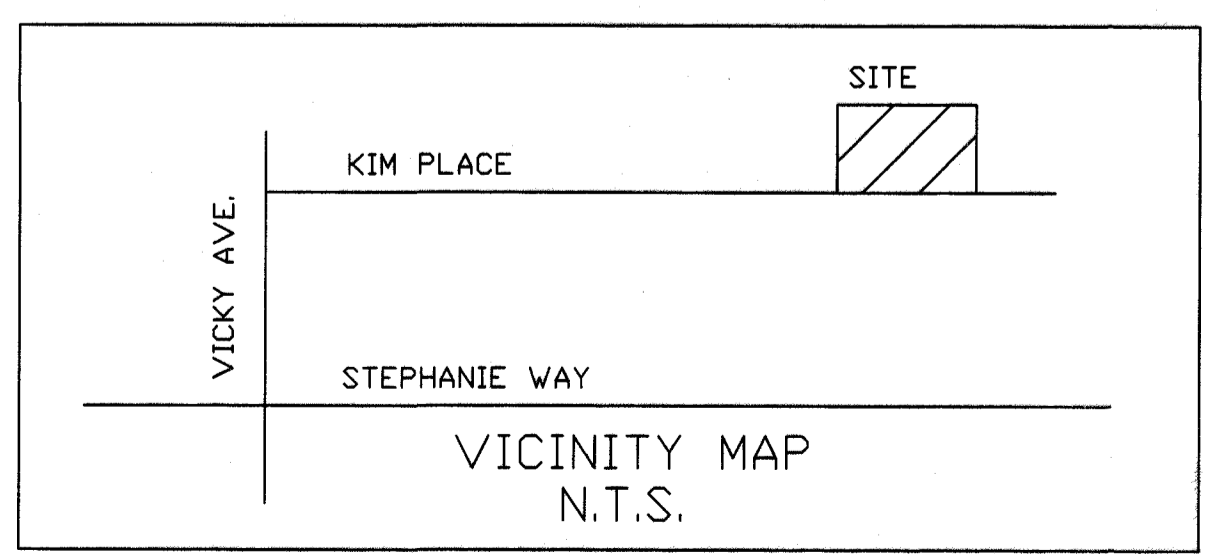
THE BEARING OF N 89°54'00" E ALONG THE CENTERLINE OF KIM PLACE AS SHOWN ON DOCUMENT NUMBER 34826, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE:

RECORD OF SURVEY IS NOT IN CONFLICT WITH REQUIREMENTS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.

SURVEY OF:

APN 1420-28-811-004 - LOT 32  
APN 1420-28-811-005 - LOT 33  
APN 1420-28-811-006 - LOT 34  
OF SARATOGA HEIGHTS  
SUBDIVISION UNIT No. 1  
AREA SURVEYED = 132,211 SQ. FT.  
AREA SURVEYED = 3.03 ACRES



COUNTY RECORDERS CERTIFICATE:  
FILED FOR RECORD THIS 9th DAY OF June  
2003, AT 37 MINUTES PAST 2 O'CLOCK P. M.  
IN BOOK 0603 OF OFFICIAL RECORDS, AT PAGE  
3769 DOCUMENT No. 579329 RECORDED AT  
THE REQUEST OF DAVID HENNINGER.  
*Anna-Kronenberg*  
DOUGLAS COUNTY RECORDER

SHEET 1 OF 1  
**RECORD OF SURVEY**  
FOR  
DAVID, DONALD AND BERNICE HENNINGER  
IN THE SE 1/4 OF SECTION 28,  
T. 14 N., R. 20 E. M.D.M.  
DOUGLAS COUNTY, NEVADA

G GREAT BASIN SURVEYING & MAPPING  
DONALD A. DICK PLS 8659  
1005 EAGLE CT.  
S GARDNERVILLE, NV. 89410 775-266-3069