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NO 00-061 CV

'02 OCT 23 PM 1:00

EAST FORK JUSTICE COURT

BY MB

IN THE JUSTICE COURT OF THE EAST FORK TOWNSHIP
COUNTY OF DOUGLAS, STATE OF NEVADA

BROOKE & SHAW, LLP,

Plaintiff,

v.

GARY HILL; KIM HILL; SUNRISE
AMENITIES, a Nevada Limited Liability
Company; and DOES I through V; and
RED CORPORATIONS A through E,

Defendants.

Case No. 00-061 CV

SATISFACTION OF JUDGMENT

FOR AND IN CONSIDERATION of the sum of Seven Thousand Dollars (\$7,000.00) and
a Promissory Note for Three Thousand Dollars (\$3,000.00) received from Defendants Gary Hill,
Kim Hill and Sunrise Amenities, full satisfaction is hereby acknowledged on the Judgment entered
in said action on the 31st day of October, 2000, in favor of Plaintiff and against Defendants for the
sum of \$12,606.27; and I do hereby authorize and direct the Clerk of the above-entitled Court to
enter satisfaction of record of said Judgment.

Dated this 22 day of October, 2002.

BROOKE SHAW ZUMPF

By:

William J. Shaw
WILLIAM J. SHAW
State Bar No. 1753
1590 Fourth Street
Minden, Nevada 89423
Attorney for Plaintiff

0579359

BK 0603 PG 03973

BROOKE SHAW ZUMPF
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CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of BROOKE · SHAW · ZUMPF
and that on the 23RD day of October, 2002, I served a true and correct copy of the preceding
document entitled *Satisfaction of Judgment* addressed to:

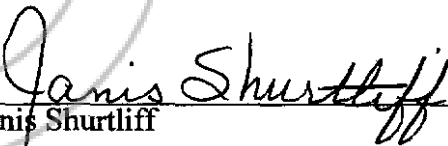
Gary and Kim Hill
1731 Sunset Court
Gardnerville, Nevada 89410

BY U.S. MAIL: I deposited for mailing in the United States mail, with postage fully
prepaid, an envelope containing the above-identified document at Minden, Nevada, in the ordinary
course of business.

BY MESSENGER SERVICE: I delivered the above-identified document to Reno-
Carson Messenger Service for delivery to the offices of the addressee.

BY FACSIMILE: I transmitted via facsimile from the offices of Brooke · Shaw ·
Zumpft the above-identified document in the ordinary course of business.

BY HAND DELIVERY: I hand delivered an envelope containing the above-identified
document to the addressee stated above, in the ordinary course of business.


Janis Shurtliff

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WERNER CHRISTEN
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The Document to which this certificate
is attached is a full, true and correct
copy of the original on file and of record
in my office.

June 5, 2003
Date: Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

By: Mary Bugayni
Deputy Clerk

SEAL

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BROOKE · SHAW · ZUMPF

By: [Signature]
WILLIAM J. SHAW
State Bar No. 1753
1590 Fourth Street
Minden, Nevada 89423
Attorney for Plaintiff

0579359

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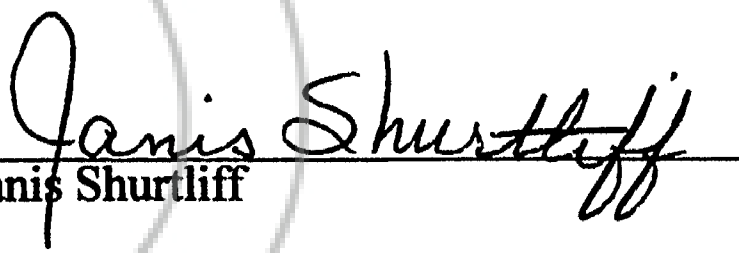
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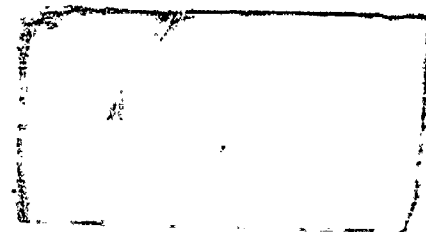
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By: Mary Bruggen
Deputy Clerk

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