| RPTT: 8A APN: 1220-12-310-025 |
|--|
| GRANT DEED |
| FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: DONALD L. COOPER grant to the Grantee (Buyer) whose name(s) is/are: DONALD COOPER ROCABLE LIVING TRUST |
| Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, ar |
| the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 1070 HELMAN DIR, CARDNEAVILLE, NEVADA |
| whose legal description is as follows: LOT 28, AS SHOWN ON THE MAP OF REVISIONS OF LOTS |
| 21,24,26 AND 28 IN PINENUT SUBDIVISION UNIT NO. 1. RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUCLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 21,1967 SUBJECT F EASEMENTS AND RIGHTS OF WAY |
| Witness Whereof, my hand has been set on |
| Donald & Cooper |
| Signature on line above Signature on line above Signature on line above Print name on line above |
| |
| country of Doug 195 |
| This instrument was acknowledged before me on (date) 6-9-03 |
| Notary Public My domrplission expires: 11 44 3, 2004 My Appointment Expires May 3, 2004 My Appointment Expires May 3, 2004 My Appointment Expires May 3, 2004 |
| RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO THIS SPACE FOR RECORDERS USE ONLY |
| Name: Donald & Copy REQUESTED BY Address: 1070 HELNIN DR City/State/Zip: GARDNER VILLE NV 894 10 IN OFFICIAL RECORDS OF DOUGLAS CO MICVADA |
| 2003 JUN -9 PM 3: 39 |
| DED108 Nevada Legal Forms and Books, Inc. (702) 870-8977 3901 West Charleston Boulevard Las Vegas, NV 89102 www.legalformsrus.com @ 1998 Consult an altorney if you doubt this forms fitness for your purpose. BK 0 6 0 3 PG 0 3 9 7 6 **WERNER CHRISTEN RECORDER **PAID BE DEPUTY |

| GRANT DEED | | | |
|--|---|--|--|
| FOR VALUABLE CONSIDERATION, receipt of which is acknown | owledged, the Grantor (S | Seller) whose name(s) is/are: | |
| DONALD L. COOPER | 2 | 100 55 E E | |
| grant to the Grantee (Buyer) whose name(s) is/are: | ALD (00 | PER "GANTOR | |
| DONALD COOPER ROYOUR | BEE LIVIA | ve TRUST | |
| Together with all and singular the tenements, hereditament's, | and appurtenances ther | eunto belonging or appertaining, a | |
| the reversion and revisions, remainder and remainders, rents, i | ssues, and profits thereo | of, all that real property whose addre | |
| is: 1070 HELMAN Diz, | GARDNEAV | ILLE, NEUNDA | |
| | | __\ | |
| whose legal description is as follows: LOT 28, AS SHOWN ON THE MAN | O OF REVISION | NS 05 2075 | |
| 21,24,26 AND 28 IN PINENUT S | | | |
| RECORDED IN THE OFFICE OF TH | I COUNTY RE | CORDER OF DOUCLAS | |
| RECORDED IN THE OFFICE OF THE | FEBRUARY | 21,1967 SUBJECT | |
| EASEMENTS AND RIGHTS OF W | AY | | |
| | /. \ | | |
| Witness Whereof, my hand has been set on | <i>E</i> 9 , 20 <i>o</i> | 3 | |
| | | | |
| $\Omega = M + M$ | | | |
| Nonale Looper | | | |
| Signature on line above | Signature on line ab | oove | |
| DONALD L. COOPER | Distance Co. | | |
| Print name on line above | Print name on line a | above | |
| STATE OF Nevada ? | | | |
| COUNTY OF Doug 195 | | | |
| ` | 1 0 03 | | |
| This instrument was acknowledged before me on (date) | 6-9-03 | | |
| By (person(s) appearing before notary public) VONO CL - COOK | er | | |
| Marchan la Conne | AAAAAAAAA | | |
| Notary Public | MARY ANN WENNE Notary Public - State of Nev | | |
| My commission expires: My 44 3, 2004 | Notary Public - State of violation of Do Appointment Recorded in County of Do Appointment Expires May 3, 20 | ouglas 04 | |
| 96-241 | My Appointment Land | | |
| RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO | THIS | S SPACE FOR RECORDERS USE ONLY | |
| Name: Landel d Copp | | / REQUESTED BY | |
| Address: 1070 HELMAN DR | | WL Cooper | |
| City/State/Zip: GARDNER VILLE NV 894 10 | | IN OFFICIAL RECORDS OF DOUGLAS CO MEVADA | |
| | | | |
| | | 2003 JUN -9 PM 3: 39 | |
| DED108 Nevada Legal Forms and Books, Inc. (702) 870-8977 | 0579360 | WERNER CHRISTEN | |
| 3901 West Charleston Boulevard Las Vegas, NV 89102 www.legalformsrus.com | | RECORDER * 14 PAID BE DEPUTY | |
| WYYY, CUGIIUIIGUD. COIR | 603PG03976 | arr VV War | |