APN: 1420-33-110-002 RPTT \$ 7 #6

WHEN RECORDED MAIL TO:

Name

RUSSELL W. HANSEN

Street Address 1275 STEPHANIE WAY **MINDEN, NV 89423** 

City,State

Zip

MAIL TAX STATEMENTS TO:

Name

RUSSELL W. HANSEN

SAME AS ABOVE

Street

Address City,State

Zip

Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That BRENDA J. HANSEN, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RUSSELL W. HANSEN, a married man as his sole and separate property, who acquired title as RUSSELL W. HANSEN, an unmarried man, all that real property situated in the County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, in Block A, as shown on the map of WILDHORSE UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 025, as Document No. 229405.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: May 19, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by Brenda J. Hansen

96-4148-5

otary Public

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUN -9 PM 4: 00

WERNER CHRISTEN RECORDER

KATHY SWAIN Notary Public - State of Nevada

Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004

RK 0603PG04091

0579372

APN: 1420-33-110-002 RPTT\$ + #6

WHEN RECORDED MAIL TO:

Name

RUSSELL W. HANSEN

Street Address 1275 STEPHANIE WAY **MINDEN, NV 89423** 

City,State

Zip

MAIL TAX STATEMENTS TO:

Name

RUSSELL W. HANSEN SAME AS ABOVE

Street Address

City,State Zip

Order No.

00086515-201-KLS 86-

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

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Dated: May 19, 2003

STATE OF NEVADA

**COUNTY OF DOUGLAS** 

ss

This instrument was acknowledged before me on

1 19.2003

by Brenda J. Hansen

Notary Public

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUN -9 PM 4: 00

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