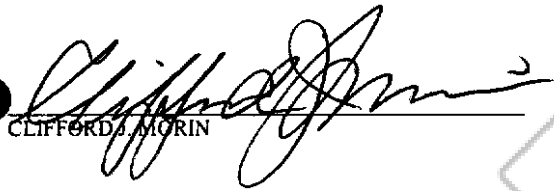


COUNTY	BOOK	PAGE	DOC NO.
Carson City	Off. Rec.		000-52876
Churchill	Off. Rec.		224333
Clark	861226 Off. Rec.		00857
Douglas	1286 Off. Rec.	2432	147018
Elko	545 Off. Rec.	316	223111
Esmeralda	110 Off. Rec.	244	109321
Eureka	153 Off. Rec.	187	106692
Humboldt	223 Off. Rec.	781	266200
Lander	279 Off. Rec.	034	137077

COUNTY	BOOK	PAGE	DOC NO.
Lincoln	73 Off. Rec.	248	86043
Lyon	Off. Rec.		0104086
Mineral	112 Off. Rec.	352	078762
Nye	558 Off. Rec.	075	173588
Pershing	187 Off. Rec.	179	151646
Storey	055 Off. Rec.	555	58904
Washoe	2464 Off. Rec.	0571	1126264
White Pine	104 Off. Rec.	531	241215

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

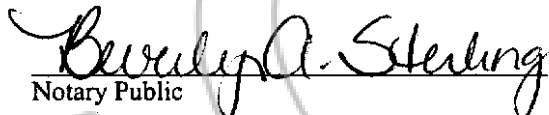

 CLIFFORD A. MORIN

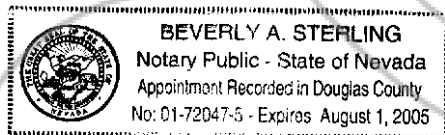
STATE OF NEVADA
 COUNTY OF

On 6-9-03

Clifford A. Morin
 personally appeared before me, a Notary Public

who acknowledged that she executed the above instrument.


 Notary Public



0579623

BK0603PG04619

EXHIBIT "A"

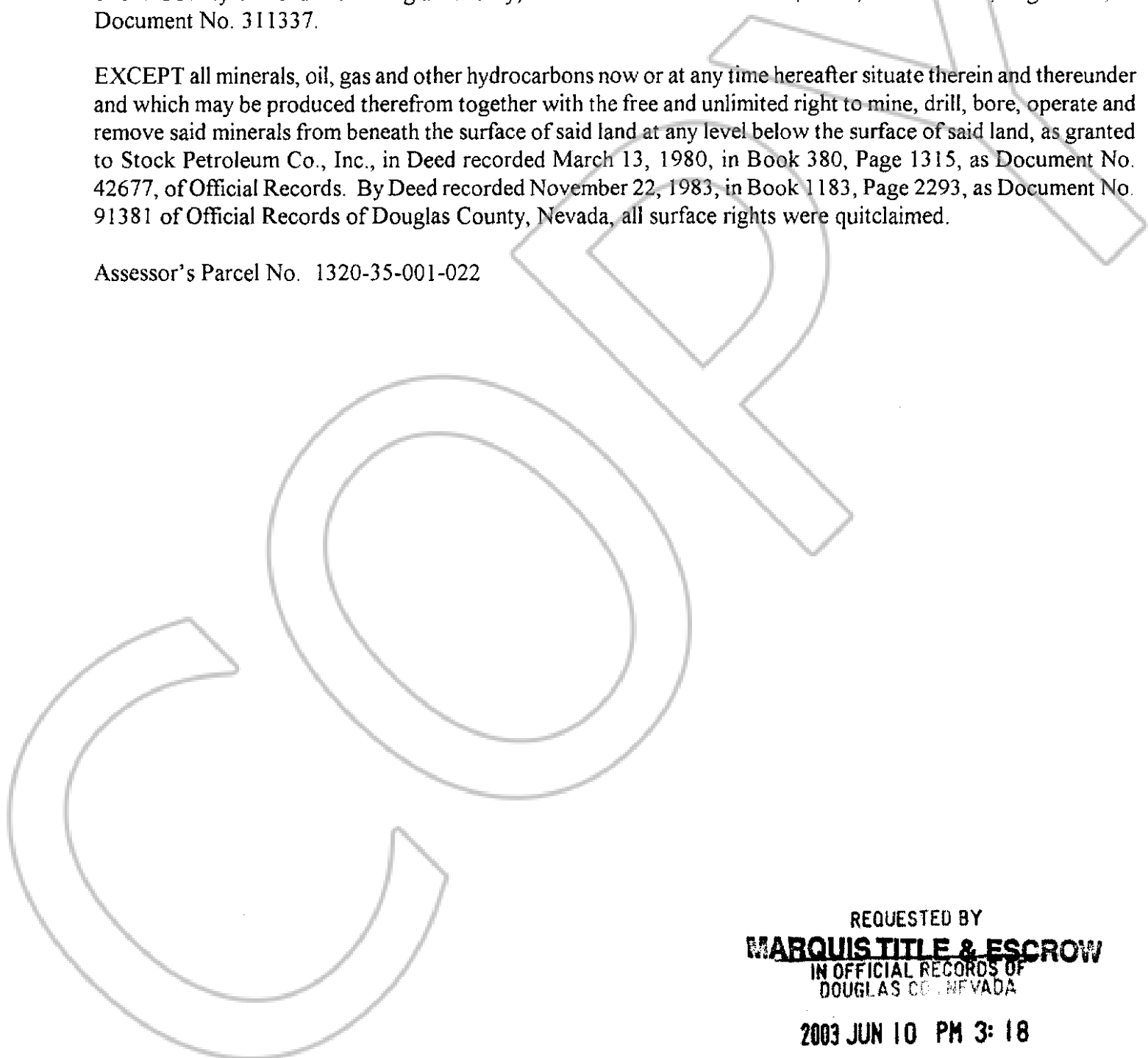
The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A portion of the North ½ of Section 35, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Parcel 7C-1, as set forth on that certain Parcel Map for the Peterson Family Trust, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1993, in Book 693, Page 7077, as Document No. 311337.

EXCEPT all minerals, oil, gas and other hydrocarbons now or at any time hereafter situate therein and thereunder and which may be produced therefrom together with the free and unlimited right to mine, drill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of said land, as granted to Stock Petroleum Co., Inc., in Deed recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677, of Official Records. By Deed recorded November 22, 1983, in Book 1183, Page 2293, as Document No. 91381 of Official Records of Douglas County, Nevada, all surface rights were quitclaimed.

Assessor's Parcel No. 1320-35-001-022



REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 10 PM 3: 18

WERNER CHRISTEN
RECORDER

3/6 PAID kg DEPUTY

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A.P.N. 1320-35-001-022
 ESCROW NO. 23101080

WHEN RECORDED MAIL TO:

GARY A. PETERSON
 P.O. Box 2126
 Gardnerville, Nevada 89410

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 18day of April, 2003, between ,

CLIFFORD J. MORIN, an unmarried man herein called TRUSTOR,

whose address is P.O. Box 1545 Zephyr Cove, Nevada 89448

and **MARQUIS TITLE & ESCROW, INC.**, a Nevada Corporation, herein called TRUSTEE and

GARY A. PETERSON AND DOROTHY L. PETERSON, husband and wife as Joint Tenants with right of survivorship, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas , State of Nevada, being Assessment Parcel No. 1320-35-001-022, more specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL

In the event Trustors sell, convey or alienate the property described in this Deed of Trust securing Note, or contracts to sell, convey or alienate; or is divested of title or interest in any other manner, whether voluntarily or involuntarily without written approval of Beneficiary being first obtained, said Beneficiary shall have the right to declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of the maturity date expressed in Note.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 300,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

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COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
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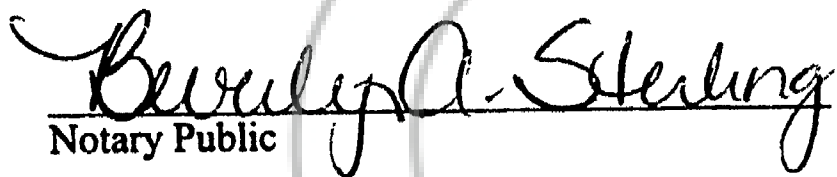

 CLIFFORD J. MORIN

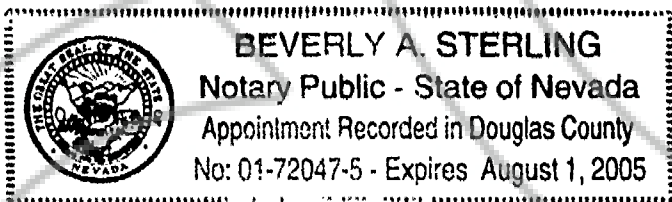
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Assessor's Parcel No. 1320-35-001-022

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JUN 10 PM 3:18

WERNER CHRISTEN
RECORDER

\$16 PAID *kg* DEPUTY

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