

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

APN 1220-15-511-007

Gary S. Dove 4/11/03
GARY S. DOVE DATE

Deborah S. Dove 4-11-03
DEBORAH S. DOVE DATE

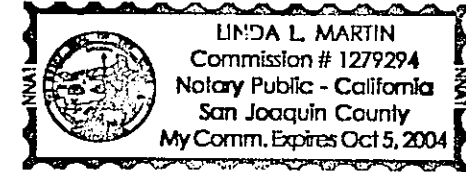
APN 1220-15-511-008

George Gutierrez 5/20/2003
GEORGE GUTIERREZ DATE

Sally Gutierrez 5/20/2003
SALLY GUTIERREZ DATE

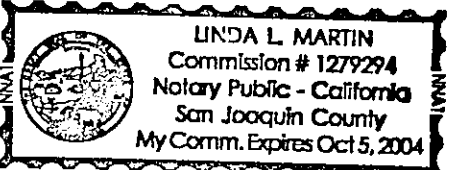
NOTARY CERTIFICATES:

STATE OF CA COUNTY Alameda S.S.
ON THIS 11th DAY OF April, 2003,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GARY S. DOVE, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



Linda L. Martin
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 10-5-04

STATE OF CA COUNTY Alameda S.S.
ON THIS 11th DAY OF April, 2003,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DEBORAH S. DOVE, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.



Linda L. Martin
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 10-5-04

STATE OF Nevada COUNTY Douglas S.S.
ON THIS 20th DAY OF May, 2003,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GEORGE GUTIERREZ, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



Janice K. Condon
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 9-11-04

STATE OF Nevada COUNTY Douglas S.S.
ON THIS 20th DAY OF May, 2003,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, SALLY GUTIERREZ, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.



Janice K. Condon
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 9-11-04



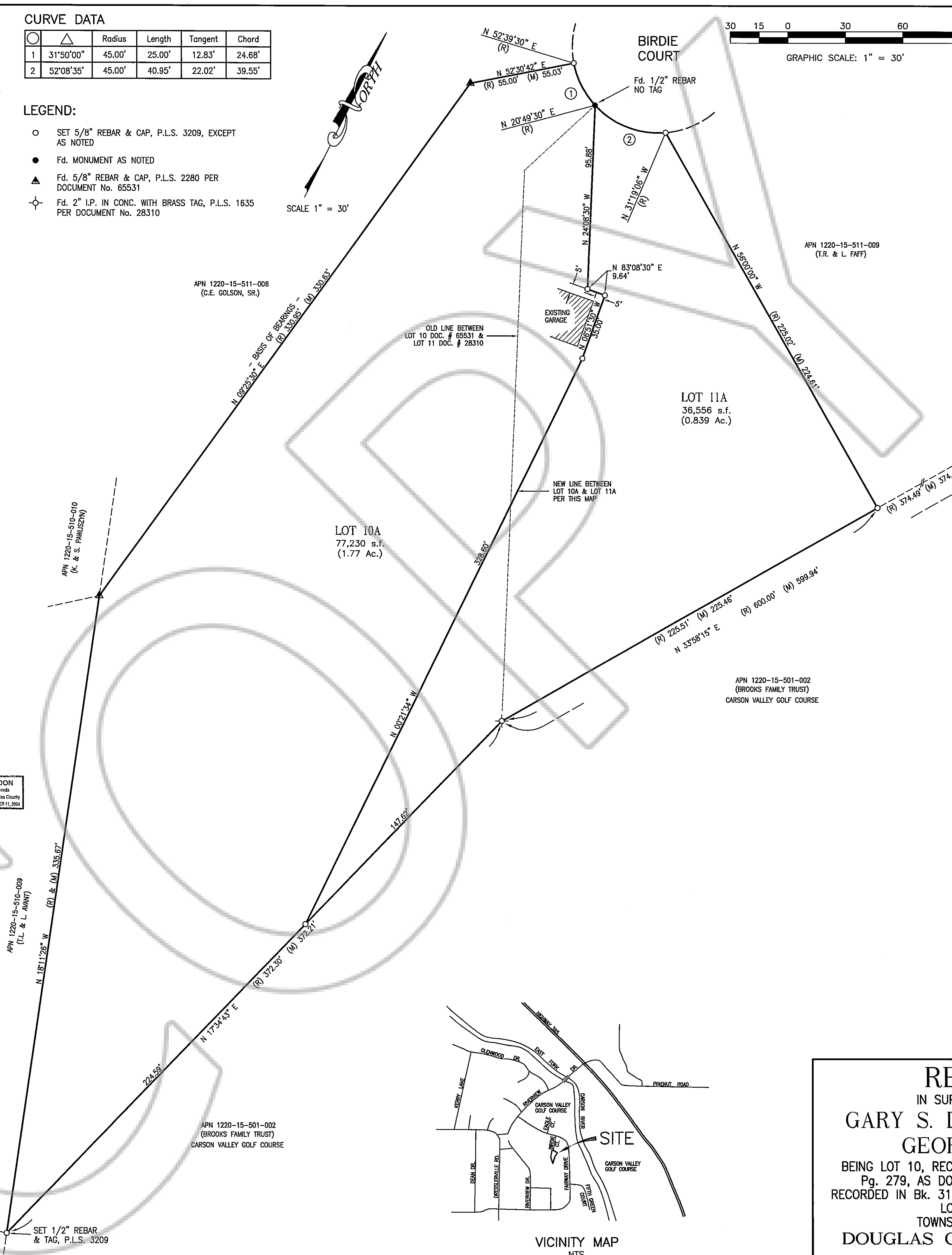
CURVE DATA

Curve No.	Radius	Length	Tangent	Chord	
1	31°50'00"	45.00'	25.00'	12.83'	24.68'
2	52°08'35"	45.00'	40.95'	22.02'	39.55'

LEGEND:

- SET 5/8" REBAR & CAP, P.L.S. 3209, EXCEPT AS NOTED
- Fd. MONUMENT AS NOTED
- ▲ Fd. 5/8" REBAR & CAP, P.L.S. 2280 PER DOCUMENT No. 65531
- ⊙ Fd. 2" I.P. IN CONC. WITH BRASS TAG, P.L.S. 1635 PER DOCUMENT No. 28310

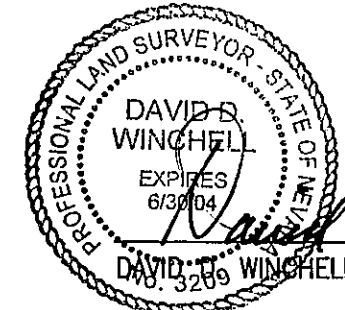
SCALE 1" = 30'



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF ROBERT WIGTON.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, T. 12 N., R. 20 E., M.D.B.&M. THE SURVEY WAS COMPLETED ON JUNE 3, 2002.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



David D. Winchell 2/21/03
DAVID D. WINCHELL DATE
P.L.S. 3209

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(APN 1220-15-511-007 & -008)

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: Jerry Lundquist, Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 6 DAY OF June, 2003, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Jerry J. Vogt
BY: Jerry J. Vogt
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR
DIVISION

REFERENCES:

1. RECORD OF SURVEY FOR PAUL LITTLE, RECORDED IN BOOK 382, PAGE 279, AS DOCUMENT No. 65531.
2. RECORD MAP FOR GARDNERVILLE RANCHOS #3, RECORDED IN BOOK 31, PAGE 687, AS DOCUMENT No. 28310.

BASIS OF BEARINGS:

THE BEARING N 09°25'30" E, BEING THE WESTERLYMOST LINE OF LOT 10, AS SHOWN ON THE RECORD OF SURVEY FOR PAUL LITTLE, RECORDED IN BOOK 382, PAGE 279, AS DOCUMENT No. 65531, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

NOTE:

THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 10th DAY OF June, 2003 AT 29 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 0603, AT PAGE 4071.
DOCUMENT NUMBER 579627
RECORDED AT THE REQUEST OF Stewart Title

Barbara Pack, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
**GARY S. DOVE, DEBORAH S. DOVE AND
GEORGE & SALLY GUTIERREZ**
BEING LOT 10, RECORD OF SURVEY FOR PAUL LITTLE, RECORDED IN Bk. 382, Pg. 279, AS DOC. No. 65531, & LOT 11, GARDNERVILLE RANCHOS #3, RECORDED IN Bk. 31, Pg. 687, AS DOC. No. 28310, DOUGLAS COUNTY RECORDS LOCATED WITHIN A PORTION OF SECTION 15 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1