

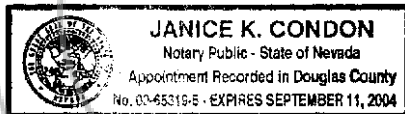
APN: 1220-15-511-008
R.P.T.T. #3
ORDER NO. 030501397
WHEN RECORDED MAIL TO:
Gary S. Dove, Trustee
5267 Meadowwood Court
Pleasanton, CA 94566

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: GEORGE GUTIERREZ AND SALLY GUTIERREZ, husband and wife, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY S. DOVE AND DEBORAH S. DOVE, Trustees of the DOVE FAMILY REVOCABLE TRUST DATED NOVEMBER 8, 2000, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 5-20-03



George Gutierrez
GEORGE GUTIERREZ

Sally Gutierrez
SALLY GUTIERREZ

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-20-03,
By, *George Gutierrez and Sally Gutierrez*

Signature *Janice K. Condon*
Notary Public

0579628

BK0603PG04672

EXHIBIT "A"

**LEGAL DESCRIPTION
(Portion of Lot 11)**

That portion of Section 15, Township 12 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

That portion of Lot 11 as said lot is shown on the Final Map for Gardnerville Ranchos #3, recorded in Book 31 at Page 687 as Document No. 28310 of the Official Records of said Douglas County, described as follows:

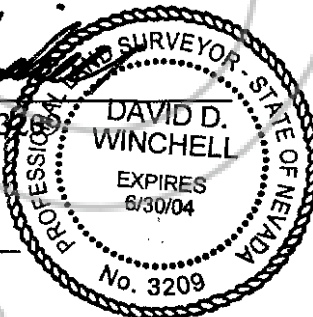
Beginning at the Northwesterly corner of said Lot 11, said corner being on a curve concave to the North and having a radius of 45.00 feet, a radial line through said point bears S. 20° 49' 30" W.; thence S. 24° 08' 30" E., 95.88 feet; thence N. 83° 08' 30" E., 9.64 feet; thence S. 6° 51' 30" E., 35.00 feet; thence S. 0° 21' 34" E., 84.99 feet to a point on the Southwesterly line of said Lot 11; thence Northwesterly along said Southwesterly line N. 24° 08' 30" W., 174.44 feet; thence N. 20° 49' 30" E., 50.18 feet to the Point of Beginning.

Said Parcel Contains 5537 s.f., more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Dated: 4/03/03



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 10 PM 3: 32

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

0579628

BK 0603 PG 04673

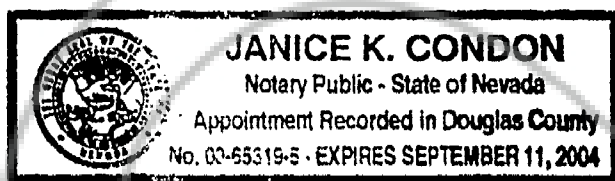
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GEORGE GUTIERREZ

Sally Gutierrez
SALLY GUTIERREZ

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-20-03,
By, *George Gutierrez and Sally Gutierrez*

Signature *Janice K Condon*
Notary Public

0579628
BK0603PG04672

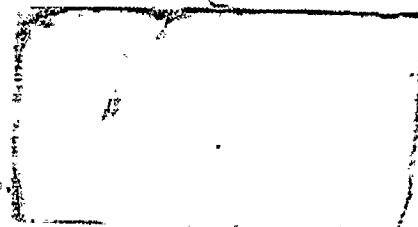


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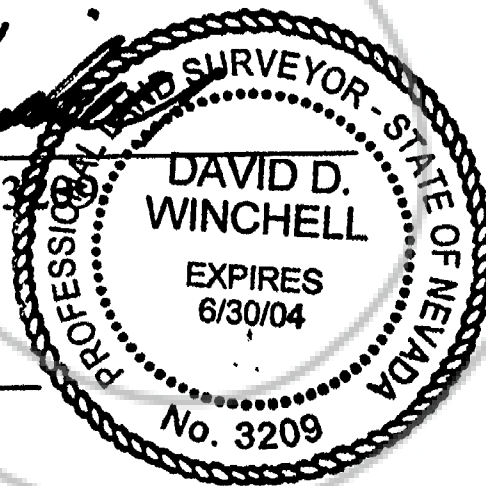
Beginning at the Northwestern corner of said Lot 11, said corner being on a curve concave to the North and having a radius of 45.00 feet, a radial line through said point bears S. 20° 49' 30" W.; thence S. 24° 08' 30" E., 95.88 feet; thence N. 83° 08' 30" E., 9.64 feet; thence S. 6° 51' 30" E., 35.00 feet; thence S. 0° 21' 34" E., 84.99 feet to a point on the Southwesterly line of said Lot 11; thence Northwesterly along said Southwesterly line N. 24° 08' 30" W., 174.44 feet; thence N. 20° 49' 30" E., 50.18 feet to the Point of Beginning.

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By:

David D. Winchell, PLS 3288



Dated:

4/03/03

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
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2003 JUN 10 PM 3: 32

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

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