

APN: 1220-15-511-008  
R.P.T.T. #3  
ORDER NO. 030501397  
WHEN RECORDED MAIL TO:  
George Gutierrez  
975 Birdie Court  
Gardnerville NV 89460

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** GEORGE GUTIERREZ AND SALLY GUTIERREZ, husband and wife, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE GUTIERREZ AND SALLY GUTIERREZ, husband and wife as joint tenants, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Date: 5-20-03



George Gutierrez  
GEORGE GUTIERREZ

Sally Gutierrez  
SALLY GUTIERREZ

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-20-03,  
By, George Gutierrez and Sally Gutierrez

Signature Janice K. Condon  
Notary Public

0579630

BK0603PG04676

**LEGAL DESCRIPTION  
(New Lot 11A)**


That portion of the Northeast ¼ of Section 15, Township 12 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

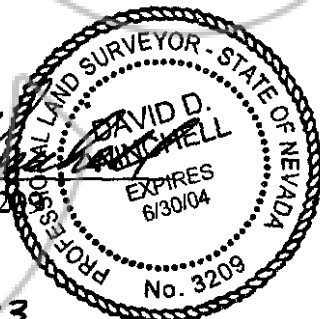
Beginning at the Northwestern corner of Lot 11 of Gardnerville Ranchos Unit No. 3 as said subdivision was recorded in Book 31 at Page 687 as Document No. 28310, said corner being on a curve concave to the North and having a radius of 45.00 feet, a radial line through said corner bears S. 20° 49' 30" W.; thence Easterly along said curve through a central angle of 52° 08' 35" an arc distance of 40.95 feet to the Northeasterly corner of said Lot 11, a radial line through said corner bears S. 31° 19' 06" E.; thence Southeasterly along the Northeasterly line of said Lot 11, S. 56° 00' 00" E., 224.61 feet to the most Easterly corner of said Lot 10; thence Southwesterly along the Southeasterly line of said Lot 10, S. 33° 58' 15" W., 225.46 feet to the Southwesterly corner of said Lot 11; thence Southwesterly along the Southeasterly line of Lot 10 of that certain Record of Survey for Paul Little which supported a Boundary Line Adjustment and was recorded in Book 382 at Page 279 as Document No. 65531 of the Official Records of said Douglas County, S. 17° 34' 43" W., 147.62 feet; thence N. 0° 21' 34" W., 328.60 feet; thence N. 6° 51' 30" W., 35.00 feet; thence S. 83° 08' 30" W., 9.64 feet; thence N. 24° 08' 30" W., 95.88 feet to the Point of Beginning.

Said Parcel Contains 36,556 square feet (0.839 Ac.)

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

Prepared By:

  
David D. Winchell, PLS 3209



Dated: 2/26/03

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 10 PM 3: 34

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

0579630

BK 0603 PG 04 677

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*George Gutierrez*  
GEORGE GUTIERREZ

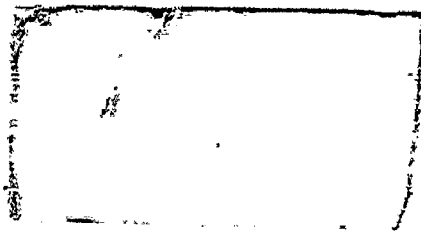
*Sally Gutierrez*  
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(New Lot 11A)**

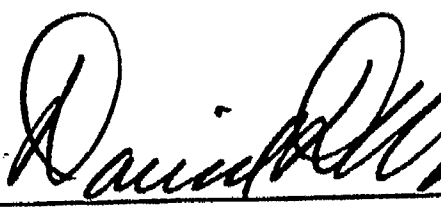
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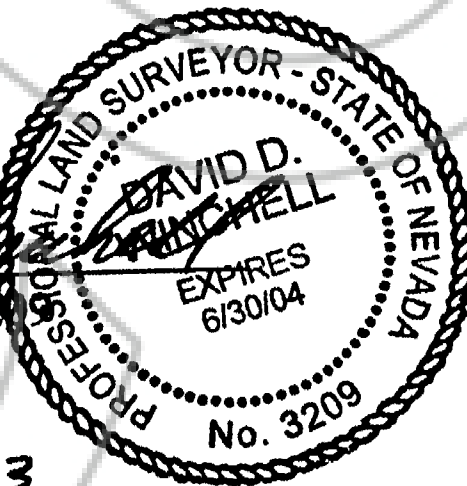
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