APN: 1220-15-511-007 R.P.T.T. #3 ORDER NO. 030501397 WHEN RECORDED MAIL TO: Gary S. Dove, Trustee 5267 Meadowwood Court Pleasanton, CA 94566

### BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: GARY S. DOVE AND DEBORAH S. DOVE, Trustees of the DOVE FAMILY REVOCABLE TRUST DATED SEPTEMBER 7, 2000, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY S. DOVE AND DEBORAH S. DOVE, Trustees of the DOVE FAMILY REVOCABLE TRUST DATED NOVEMBER 8, 2000, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

LINDA L. MARTIN
Commission # 1279294
Notary Public - California
San Joaquin County
My Comm. Expires Oct 5, 2004

STATE OF NEVADA COUNTY OF DOUGLAS

Date:  $\frac{4 - 11 - 03}{2}$ 

}ss.

This instrument was acknowledged before me on 4-11-03

By, Sour & Dove & B Deborah S. Dove

Signature

Notary Public

0579631 BK 0603PG04678

OVE. TRUSTEE

DEBORAH S. DOVE, TRUSTEE

### LEGAL DESCRIPTION (New Lot 10A)

That portion of the Northeast ¼ of Section 15, Township 12 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Lot 10 of that certain Record of Survey for Paul Little which supported a Boundary Line Adjustment and was recorded in Book 382 at Page 279 as Document No. 65531 of the Official Records of said Douglas County, said corner being on a curve concave to the North and having a radius of 45.00 feet, a radial line through said corner bears S. 52° 39′ 30″ W.; thence Southeasterly along said curve through a central angle of 31° 50′ 00″ an arc distance of 25.00 feet to the Northeast corner of said Lot 10, a radial line through said corner bears S. 20° 49′ 30″ W.; thence S. 24° 08′ 30″ E., 95.88 feet; thence N. 83° 08′ 30″ E., 9.64 feet; thence S. 6° 51′ 30″ E., 35.00 feet; thence S. 0° 21′ 34″ E., 328.60 feet to a point on the Southeasterly line of said Lot 10; thence Southwesterly along the Southeasterly line of said Lot 10, S. 17° 34′ 43″ W., 224.59 feet to the most Southerly corner of said Lot 10; thence Northwesterly along the Southwesterly line of said Lot 10, N. 18° 11′ 26″ W., 335.67 feet; thence N. 9° 25′ 30″ E., 330.63 feet; thence N. 52° 40′ 32″ E., 55.03 feet to the Point of Beginning.

Said Parcel Contains 77,230 square feet (1.77 Ac.) more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

Prepared By:

David D. Winchell, PLS 3209

Dated: 2/26/03

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEYADA

2003 JUN 10 PM 3: 35

**057963**| BK**0**603PG04679

WINCHELL EXPIRES

WERNER CHRISTEN
RECORDER

S S PAID DEPUTY

DOUGLAS COUNTY

APN: 1220-15-511-007 R.P.T.T. #3 **ORDER NO. 030501397** WHEN RECORDED MAIL TO: Gary S. Dove, Trustee **5267 Meadowwood Court** Pleasanton, CA 94566

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LINDA L. MARTIN Commission # 1279294 Notary Public - California

San Joaquin County My Comm. Expires Oct 5, 20

STATE OF NEVADA }ss. **COUNTY OF DOUGLAS** 

Date:  $\frac{4-1/-03}{}$ 

This instrument was acknowledged before me on 4-11-03 By, Lary S. Dove L'B Deborah S. Do

0579631 BK0603PG04678

S/DOVE, TRUSTEE

DEBORAH S. DOVE, TRUSTEE

## DOUGLAS COUNTY

## LEGAL DESCRIPTION (New Lot 10A)

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Prepared By:

David D. Winchell, PLS 3209

Dated: 2/26/03

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2003 JUN 10 PM 3: 35

0579631 BK 0 6 0 3 PG 0 4 6 7 9

WINCHEL

**EXPIRES** 6/30/04

WERNER CHRISTEN RECORDER