. A.P.N. #1219-15-001-076 380.25 R.P.T.T. \$

ESCROW NO. Full Value 030200552

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE

932 Bollen Circle Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD S. FORRESTER AND KRISTINA M. FORRESTER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBERT B. MICKEY, A WIDOWER AND AND JACLYN J. SNYDER , A WIDOW AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: Lot 5, SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486.

Assessment Parcel No. 1219-15-001-076.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 21, 2003

COUNTY OF

This instrument was acknowledged before me on by DONALD S. FORRESTER and KRISTINA M.

FORRESTER

Signature

Notary Public

LINDA LOCKWOOD NOTARY PUBLIC No: 02-75628-9

0579641

BK 0603 PG 04772



0579641 BK0603PG04773 WERNER CHRISTEN RECORDER

8 15 PAID BL DEPUTY

. A.P.N. #1219-15-001-076

R.P.T.T. \$ 380.25 ESCROW NO. 030200552

Full Value

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Assessment Parcel No. 1219-15-001-076.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 21, 2003

DONALD S. FORRESTER

istua W. proof

KRISTINA M. FORRESTER

STATE OF Y LEVELDA }

COUNTY OF Houghas

This instrument was acknowledged before me on DONALD S. FORRESTER and KRISTINA M.

FORRESTER

Signature_

Notary Public

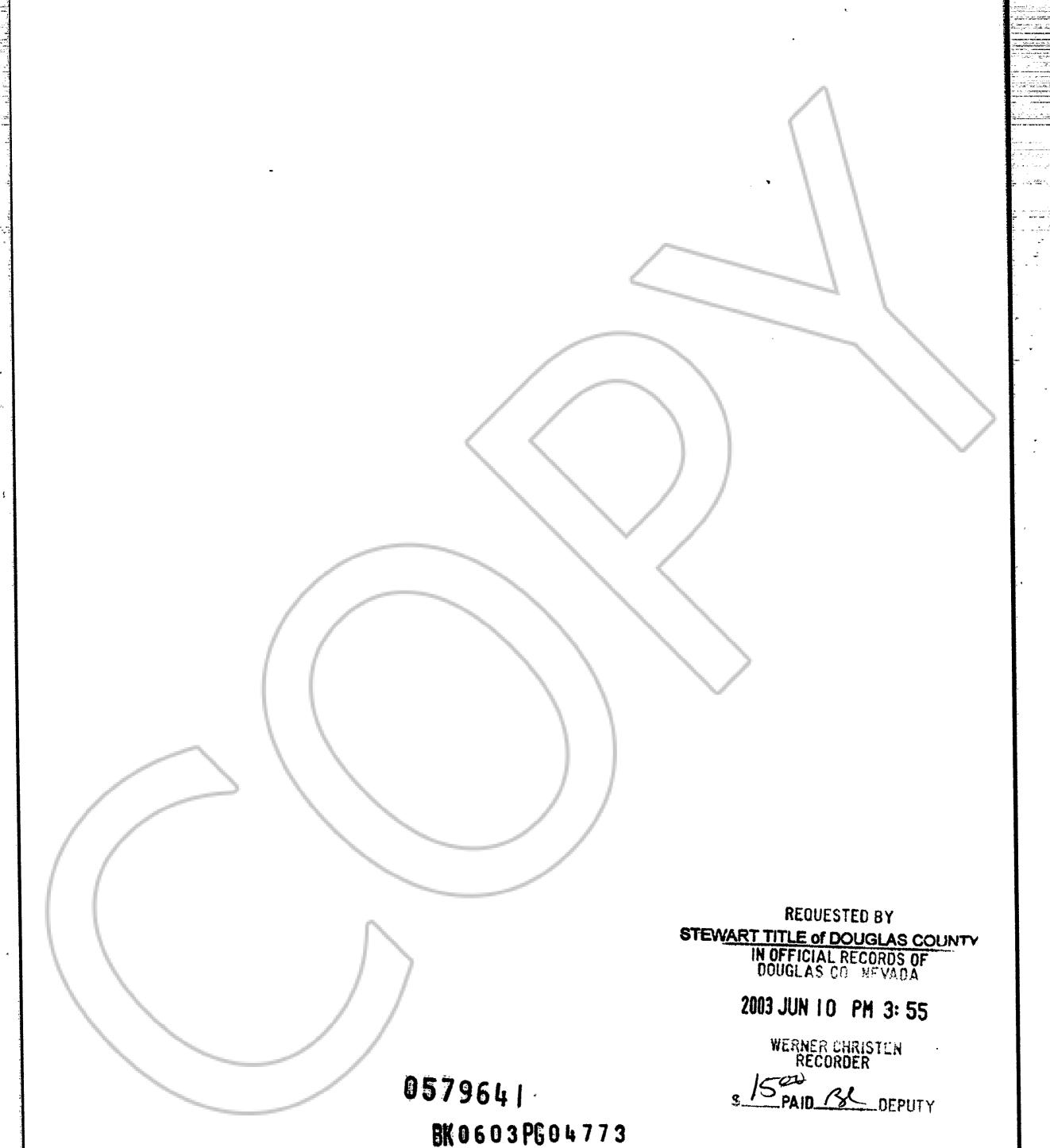
LINDA LOCKWOOD

NOTARY PUBLIC
STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires May 1, 2006
No: 02-78628-8

0579641

BK 0 6 0 3 PG 0 4 7 7 2



DOUGLAS COUNTY