APN: 1320-32-116-004

RPTT \$ ☑ Full Value □ Full Value less liens

WHEN RECORDED MAIL TO:

Name

BRANDON E. SWAIN 1597 WILDROSE DR.

Street Address

MINDEN, NV 89423

City,State

Zip

MAIL TAX STATEMENTS TO:

Name

BRANDON E. SWAIN

Street

SAME AS ABOVE

Address

City,State

Zip

Order No.

00088526-201- KRT

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRANDON SWAIN AND KATHLEEN SWAIN, HUSBAND AND WIFE AS JOINT TENANTS,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BRANDON E. SWAIN and KATHLEEN L. SWAIN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 6, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

ss

PRANCON SWAIN

This instrument was acknowledged before me on JUNE

<u>6, 2003</u>

by BRANDON SWAIN & KATHLEEN SWAIN

Notary Public

ÁTHLEEN SWAIN

JUDITH L. PEREZ

Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 99-10586-5 - Expires November 21, 2003

JUDITH L. PEREZ
Notary Public - State of Nevada
intrent Recorded in Douglas County
556-5- Expires November 21, 2003

0579714 BK0603PG05113

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block D, of WILDROSE SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1966, in Book 46, Page 286, as Document No. 34825.

WESTERN TITLE COMPI IN OFFICIAL RECORDS OF OOUGLAS CO 40 VADA 2003 JUN 11 AM11: 29

0579714

BK 0603PG05114

DOUGLAS COUNTY

APN: 1320-32-116-004

RPTT \$ ☑ Full Value ☐ Full Value less liens

WHEN RECORDED MAIL TO:

Name

BRANDON E. SWAIN

Street **Address** 1597 WILDROSE DR. **MINDEN, NV 89423**

City,State

Zip

MAIL TAX STATEMENTS TO:

Name Street

BRANDON E. SWAIN SAME AS ABOVE

Address

City,State

Zip

Order No.

00088526-201- KRT

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

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Dated: JUNE 6, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on **JUNE**

6, 2003

by **BRANDON SWAIN & KATHLEEN SWAIN**

Notary Public

JUDITH L. PEREZ Notary Public - State of Nevada rescintment Recorded in Douglas County 4,530595-5-Expires November 21, 2003

Brandon

JUDITH L. PEREZ Notary Public - State of Nevada Appointment Recorded in Dauglas County No: 99-10586-5 - Expires November 21, 2003

0579714 BK 0603 PG 05113 DOUGLAS COUNTY

Exhibit A

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0579714 BK 0603PG 05114 WESTERN TITLE COMPANY, MINC.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2003 JUN 11 AM 11: 29

WERNER CHRISTEN RECORDER

15 PAID K 2 DEPUTY