

APN: 1420-33-110-002
RPTT \$ 5 Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name RUSSELL W. HANSEN
Street 1275 STEPHANIE LANE
Address MINDEN, NV 89423
City,State
Zip

MAIL TAX STATEMENTS TO:
Name RUSSELL W. HANSEN
Street SAME AS ABOVE
Address
City,State
Zip
Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RUSSELL W. HANSEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RUSSELL W. HANSEN AND BRENDA J. HANSEN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, in Block A, as shown on the map of WILDHORSE UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 025, as Document No. 229405.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 19, 2003


STATE OF NEVADA

COUNTY OF DOUGLAS

} ss 
RUSSELL W. HANSEN

This instrument was acknowledged before me on June 10, 2003

by Russell W. Hansen


Notary Public



0579717
BK0603PG05152

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 11 AM 11:34

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0579717
BK0603PG05153

APN: 1420-33-110-002
RPTT \$ 5 Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name RUSSELL W. HANSEN
Street 1275 STEPHANIE LANE
Address MINDEN, NV 89423
City,State
Zip

MAIL TAX STATEMENTS TO:
Name RUSSELL W. HANSEN
Street SAME AS ABOVE
Address
City,State
Zip
Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RUSSELL W. HANSEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RUSSELL W. HANSEN AND BRENDA J. HANSEN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, in Block A, as shown on the map of WILDHORSE UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 025, as Document No. 229405.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 19, 2003

STATE OF NEVADA
COUNTY OF DOUGLAS } ss

Russell W. Hansen
RUSSELL W. HANSEN

This instrument was acknowledged before me on June 10, 2003

by Russell W. Hansen

Kathy Swain
Notary Public



0579717
BK 0603 PG 05152

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 11 AM 11:34

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0579717

BK 0603 PG 05153