1220-21-610-155

R.P.T.T. \$_ #7

RECORDING REQUESTED BY: DEBORAH MURRAY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: DEBORAH MURRAY 732 HORNET DRIVE GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That George T. Murray III and Shirley Murray, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Deborah A. Murray, an unmarried woman, has her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated State of Nevada, bounded and described as follows: Lot 549, as shown on County of Douglas the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973 as File No. 66512. APN 1220-21-610-155

It is the express intent of the Grantors to convey all right, title, and interest of the Grantors, community or otherwise, in and to the herein described property to the Grantee as Grantee's sole and separate property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Mukray

TAUNEE PERRY Notary Public - Nevada **Douglas County** 97-2928-5

STATE OF NEVADA

SS. COUNTY OF DOUGLAS

This instrument was acknowledged before me on whe 4, 2005 <u>George</u> T. Murray III and Murray

Signature_

Notary Public

2003 JUN 11 PM 12: 48

REQUESTED BY

IN OFFICIAL RECORDS OF OUGLAS CO. NEVADA

WERNER CHRISTEN RECORDER

0579744 BK 0603PG05331 14

A.P.N. #___1220-21-610-155

R.P.T.T. \$____#7

RECORDING REQUESTED BY:
DEBORAH MURRAY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
DEBORAH MURRAY
732 HORNET DRIVE
GARDNERVILLE, NV 89460

GRANT, BARGAIN, SALE DEED

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and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas State of Nevada, bounded and described as follows: Lot 549, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973 as File No. 66512. APN 1220-21-610-155

It is the express intent of the Grantors to convey all right, title, and interest of the Grantors, community or otherwise, in and to the herein described property to the Grantee as Grantee's sole and separate property. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 6-4-03

Shirley Murray

TAUNEE PERRY
Notary Public - Nevada
Douglas County
97-2928-5
My Appointment Expires July 24, 2005

STATE OF NEVADA }

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on whe 4, 2003 by, George T. Murray III and Shirley

Murray

Signature Vaunce Per

Notary Public

REQUESTED BY

Deboral Marray

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2003 JUN 11 PM 12: 48

WERNER CHRISTEN RECORDER

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