A.P.N. # 1219-03-002-079

R.P.T.T. \$ 617.50

ESCROW NO. 030200553

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE

275 Applecreek Lane Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANCOIS E. DOUCETTE, AN UNMARRIED MAN WHO ACQUIRED TITLE AS FRANCOIS E. DOUCETTE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

PATRICK M. BRENNAN , UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

April 29, 2003

FRANCO'S E. DOUCETTE

STATE OF RWA da ss.

This instrument was acknowledged before me on Pray 6, 2 by FRANCOIS E. DOUCETTE

Signature >

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SANDY STORKE
My Appointment Expires February 12, 2006

0579775 BK0603PG05469

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030200553

Being a portion of Section 3, Township 12 North, Range 19 East, M.D.B.&M., further described as:

Parcel 2, as set forth on that certain Parcel Map for R.L. EASTERWOOD AND VALKYRIE EASTERWOOD, filed for record in the office of the Recorder of Douglas County, Nevada, on August 20, 1987, Book 887, Page 2275, Document No. 160513 of Official Records.

Assessors Parcel No. 1219-03-002-079

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2003 JUN 11 PM 3: 31

WERNER CHRISTEN RECORDER

S /S PAID CO DEPUTY

0579775

BK 0603 PG 05470

A.P.N. #1219-03-002-079

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, UNMARRIED MAN PATRICK M. BRENNAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

April 29, 2003

STATE OF Newada COUNTY OF

This instrument was acknowledged before me on May 6, 2003 by, FRANCOIS E. DOUCE TTE

Signature '

Notary Public

NOTARY PUBLIC STATE OF NEVADA **County of Douglas** SANDY STORKE

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