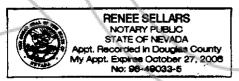
A.P.N.#_ 1220-15-110-006 -0-#3 R.P.T.T. \$ ESCROW NO. 030101981 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: **BERONIO** 980 MITCH DRIVE GARDNERVILLE, NV 89460 WHEN RECORDED MAIL TO: **BERONIO** 980 MITCH DRIVE GARDNERVILLE, NV 89460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That KIRSTEN BERONIO, a single woman in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KIRSTEN A. BERONIO, a single woman and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Névada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 10, 2003

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

KÍRSTEN BERONIO



STATE OF NEVADA	
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me on Jun 11, 2003 by, KIRSTEN BERONIO	
Signature Notary Public (One inch margin around this document for R	acardar's Usa Only)
Notary rubite (One men margin around this document for te	corder s ese omy)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101981

Lot 290, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-006



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 11 PM 3: 39

WERNER CHRISTEN
RECORDER

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1220-15-110-006 A.P.N. #

R.P.T.T. \$_ -0-#_3 ESCROW NO. 030101981

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(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

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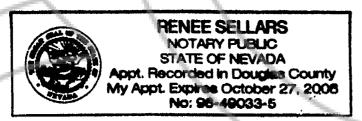
and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 10, 2003



STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on Jun 11, 2003 by KIRSTEN BERONIO

SS.

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