

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801531

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.M., Douglas county, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89°57'00" East, 1,002.23 feet, along the section line, which is also the centerline of a public road, to a point; thence North 0°10'19" West 310.00 feet, along the Westerly boundary of the Tom Andrews' parcel, to the True Point of Beginning, which is the Southeast corner of the parcel; proceed thence South 89°57'00" West, 240.00 feet, to the Southwest corner of the parcel; thence North 21°15'19" East, 258.55 feet to the Northwest corner of the parcel; proceed thence Easterly along a curve to the left, with a radius of 325.00 feet, and a central angle of 24°15'03" and a distance of 137.56 feet; said curve being on the South right of way line of a fifty-foot roadway, to the Northeast corner of the parcel; thence South 2°59'44" East, 219.39 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-03-002-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 12, 1995, BOOK 0795, PAGE 1285, AS FILE NO. 365967, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 11 PM 3:49

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *B* DEPUTY

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