A.P.N. #_1219-03-002-030	
-	
R.P.T.T. \$ 418.60	
ESCROW NO. 030801531	
Full Value	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE

1203 HILL STREET SUFFIELD, CT 06078

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED A. GRAHAM and SHIRLEY A. GRAHAM as Trustees of the INTER-VIVOS, REVOCABLE FAMILY TRUST OF FRED A. GRAHAM AND SHIRLEY A. GRAHAM DTD 4/17/1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MEHMET YILMAZ AND NANCY L. YILMAZ, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 02, 2003

FRED A. GRAHAM, TRUSTEE

Shirley A. GRAHAM, TRUSTEE

STATE OF NEVADA } ss.

COUNTY OF DOUGLAS }

Notary Public

This instrument was acknowledged before me on 5/16/2003, by, FRED A GRAHAM AND SHIRLEY A. GRAHAM, TRUSTEES

Signature Golden Softman

CHARLENE L. HANOVER

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires February 3, 2007

No: 98-2565-5

0579788 BK 0603PG05568

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801531

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.M., Douglas county, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89°57′00" East, 1,002.23 feet, along the section line, which is also the centerline of a public road, to a point; thence North 0°10′19" West 310.00 feet, along the Westerly boundary of the Tom Andrews' parcel, to the True Point of Beginning, which is the Southeast corner of the parcel; proceed thence South 89°57′00" West, 240.00 feet, to the Southwest corner of the parcel; thence North 21°15′19" East, 258.55 feet to the Northwest corner of the parcel; proceed thence Easterly along a curve to the left, with a radius of 325.00 feet, and a central angle of 24°15′03" and a distance of 137.56 feet; said curve being on the South right of way line of a fifty-foot roadway, to the Northeast corner of the parcel; thence South 2°59′44" East, 219.39 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-03-002-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 12, 1995, BOOK 0795, PAGE 1285, AS FILE NO. 365967, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

2003 JUN 11 PM 3: 49

WERNER CHRISTEN
RECORDER

\$ 15 PAID BE DEPUTY

0579788 BK 0603PG05569 A.P.N. #1219-03-002-030

418.60 R.P.T.T. \$ 030801531 ESCROW NO. Full Value

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GRANTEE

1203 HILL STREET SUFFIELD, CT 06078

GRANT, BARGAIN, SALE DEED

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AS JOINT TENANTS

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

May 02, 2003

FRED A. GRAHAM, TRUSTEE

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5/16/2003, FRED A. GRAHAM AND SHIRLEY A. GRAHAM, 5/16/2003,

Signature

CHARLENE L. HANOVER

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

0579788 BK 0603 PG 05568

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