JOHN BARTON

PAGE 02

A.P.N. # 1318-10-314-011 BSCROW NO. 030200608 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

Willow R. Barton P.O. Box 11553 Zephyr Cow, NV 89448

#### SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, Willow R. Barton
have made, constituted, and appointed, and by these presents do make, constitute and appoint John W. Barton
as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as
follow, which shall pertain to the following described lands situated in the County of
in the State of Nevada, to wit:

SEE RIHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Power of Attorney is to be used for a refinance with Access National Mortgage on subject property which shall expire on June 13, 2003.

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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#### SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and conditining all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, Willow K. Barton have hereunto set day of April, 2003 his/her/their hand(s) and seal on this 2.5h WB Signed, sealed and delivered in the presence of

with the USAANED FORCES COUNTY OF Mildenally UK

This instrument was acknowledged before me on 10 Apr

Signature,

NORTH NOTARY, TOU.S.C.1044a

0579789 BK 0603 PG 05571

### EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 030200608

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 101 and 104 as shown on the map of Zephyr Knolls Unit No.4, filed for record on October 9, 1957, Document No.12699, more particularly described as follows:

Beginning at the North corner of said Lot 104; thence South 00 52'30" West 156.16 feat; thence along a curve concave to the Southeast with a radius of 45.00 feet, a central angle of 99 05'34" and an arc length of 77.83 feet, the chord of said curve bears South 49 10'00" West 68.48 feet; thence South 89 37'14" West 59.62 feet; thence North 16 36'37" East 91.37 feet; thence North 29 55'36" East 85.08 feet; thence North 49 50'00" East 60.91 feet to the Point of Beginning.

Containing 12,498 square feet.

The basis of bearing for this description is Zephyr Knolls Unit No.4, filed for record on October 9, 1957, Document No.12699.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc. Land Surveying

PO Box 5067

Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUN 11 PM 3: 51

WERNER CHRISTEN
RECORDER

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JOHN BARTON

PAGE 82

A.P.N. # 1318-10-314-011 ESCROW NO. 030200608 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Willow K. Barton P.O. BOX 11553 Zephyn Cow, NO 89448

### SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, Willow K. Barton
have made, constituted, and appointed, and by these presents do make, constitute and appoint John W. Barton
as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as
follow, which shall pertain to the following described lands situated in the County of DOUGLAS
in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Power of Attorney is to be used for a refinance with Access National Mortgage on subject property which shall expire on June 13, 2003.

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
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- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
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- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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JOHN BARTON

PAGE 03

### SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, Willow K. Barton his/her/their hand(s) and seal on this

10th

day of April, 2003

have hereunto set

Signed, sealed and delivered in the presence of

with the USAAMED FORCES

COUNTY OF Mildenall, UK Ss.

This instrument was acknowledged before me on 10 Apr 03
by. Willow K. Barton

Signature.

NOERIRATIO. CRAWFORDS Sgt, USAF MILITARY NOTARY, IOU.S.C.1044a

SEAL

0579789 BK 0 6 0 3 PG 0 5 5 7 1 JOHN BARTON

PAGE 04

# **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 030200608

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Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUN 11 PM 3: 51

WERNER CHRISTEN
RECORDER

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