

A.P.N. # 1420-19-101-001

R.P.T.T. \$ 8A
ESCROW NO. 030801565

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
SHIRLEY J. NORRIS
P.O. BOX 20679
CARSON CITY, NV 89721

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHIRLEY J. NORRIS, TRUSTEE OF THE NEWHALEN TRUST, DATED JUNE 20, 2001**

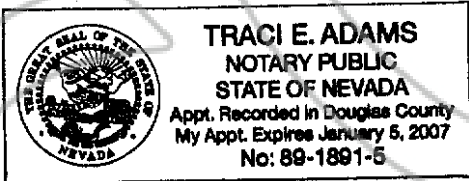
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHIRLEY J. NORRIS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 19, 2003**



Shirley J. Norris
SHIRLEY J. NORRIS, Trustee

STATE OF **NEVADA** }
 } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on **JUNE 5, 2003**
by **SHIRLEY J. NORRIS, TRUSTEE**

Traci E. Adams
Signature Notary Public

(Space Below for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801565

Commencing at the Northwest corner of Section 19, Township 14 North, Range 20 East, M.D.B.&M., thence South 0°11' West, along the West line of said Section 19, a distance of 1103.95 feet to the True Point of Beginning; thence North 89°58'20" East, a distance of 1086.83 feet to the East line of the Northwest Quarter of the Northwest Quarter of said Section 19; thence South 0°11' West, along the said East line of the Northwest Quarter of the Northwest Quarter, a distance of 220.70 feet a 1/16 corner; thence South 89°58'00" West, along the South line of said Northwest Quarter of the Northwest Quarter of Section 19, a distance of 1086.83 feet to the West line of said Section 19; thence North 0°11' East along the said West line of Section 19, a distance of 220.79 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-19-101-001

The above metes and bounds description appeared previously in that certain Deed recorded in the Office of the County Recorder of Douglas County, Nevada on July 12, 2002 in Book 0702, Page 3680, as Document No. 547003.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 12 PM 3: 32

WERNER CHRISTEN
RECORDER

PAID *15* DEPUTY

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