R.P.T.T. \$ 500.50 ESCROW NO. 030702179

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
5 SPINNER POINT COURT
SACRAMENTO, CA 95831

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARROLL A. HEFFERNAN AND LESLIE J. HEFFERNAN, TRUSTEES UNDER THE HEFFERNAN LIVING TRUST DATED OCTOBER 11, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE W. MILLER, AN UNMARRIED MAN AS TO A 70% INTEREST and MELANIE C. TREVINO, AN UNMARRIED WOMAN AS TO A 30% INTERERST, AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 05, 2003

HEFFERNAN LIVING TRUST DATED OCTOBER 11, 1999

BY:

CARROLL A. HEFFERNAN

TRUSTEE

.....

LESLIE J. HEFFERNAN

TRUSTEE

J. MAYO

Notary Public - State of Nevada

Appointment Recorded in County of Carson City
My Appointment Expires Mar. 19, 2004

STATE OF Nevada } ss

This instrument was acknowledged before me on by, CARROLL A. HEFFERNAN and LESLIE J. HEFFERNAN

Signature

otzry Public

(Space Below for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702179

PARCEL 1:

Lot 23 Block B as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development, Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683.

ASSESSOR'S PARCEL NO. 1319-03-811-023

PARCEL 11:

That certain Exclusive use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B. & M., Douglas County Nevada, being more particularly described as follows:

Commencing at the Northwesterly corner of Unit 23 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 47°32'57" E., 305.41 feet from Tie Point 'A' as shown on said Genoa Lakes Phase 2 Final Map; thence S. 24°01'01" W., along the Westerly line of said Unit 23, 56.33 feet to the TRUE POINT OF BEGINNING: thence S. 24°01'01" W., 32.00 feet; thence S. 65°58'59" E., 37.83 feet; thence S. 62°02'49" E. 32.24 feet; thence N. 24°01'01" E., 32.00 feet to the Southwesterly corner of Unit 22 of said Genoa Lakes Phase 2 Final Map; thence N. 24°01'01" E., along the Westerly line of said Unit 22, 57.33 feet; thence N. 65°58'59" W., 4.00 feet; thence S. 24°01'01" W., 6.00 feet; thence N. 65°58'59" W., 11.00 feet to a point of the Easterly line of said Unit 23; thence along the Easterly and Southerly boundary lines of said Unit 23 the following 8 courses:

- S. 24°01'01" W. 64.79 feet
- N. 65°58'59" W. 2.33 feet;
- S. 24°01'01" W. 2.00 feet;
- 4. N. 65°58'59" W. 12.50 feet;
- 5. N. 24°01'01" E. 2.00 feet;
- N. 65°58'59" W. 2.33 feet;
- 7. N. 24°01'01" E. 21.67 feet;
- 8. N. $65^{\circ}58'59$ " W. 37.83 feet to the TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 18, 1999, AS FILE NO. 481114, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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