

Topaz Ranch Estates General Improvement District  
3924 Carter Way  
Wellington, Nv. 89444

2069405 PS

RELEASE OF LIEN

COME NOW. TOPAZ RANCH ESTATES GENERAL IMPROVEMENT DISTRICT and hereby releases and expunges of record that certain lien recorded as Document No. 0557253 Book 1102, Page 03031, of the Official Records of Douglas County, State of Nevada.

The property released is described as follows:

See Exhibit "A" attached hereto and by its reference made a part hereof for the complete legal description.

When Recorded Mail to:

PARCEL # 1022-15-001-040

The reputed owners of the property released are as follows:

*Gracian Auchoberry*  
*4836 Fuller Lane*  
*Bakersfield, CA 93308*

DATED this 12<sup>th</sup> day of June, 20 03.

By *Elisabeth Hinton Rebiejo*  
*Elisabeth Hinton Rebiejo*

ACKNOWLEDGEMENT

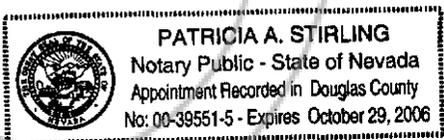
STATE OF NEVADA     )  
                                  )     ss  
COUNTY OF DOUGLAS )

On this 12<sup>th</sup> day of June, 20 03, personally appeared before me, a Notary Public in and for said County and State, Douglas, NV, known to me to be the Trustee of TOPAZ RANCH ESTATES GENERAL IMPROVEMENT DISTRICT, who executed the foregoing instrument and acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*Elisabeth Hinton Rebiejo*

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year this certificate first above written.

*Patricia A. Stirling*  
NOTARY PUBLIC



0579886

BK 0603 PG 06064

DESCRIPTION

Exhibit "A"

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Being all of Lot 4, in Block C, as shown on the map entitled Topaz Ranch Estates, Unit No. 4, filed for record November 16, 1970, in the office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

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COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 12 PM 3:40

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *Kg* DEPUTY

0579886

143-2069405

BK0603PG06065