

## NOTE AND RECEIPT

### PARTIES:

**T. STEVEN & ELIZABETH H. BROWN (borrowers)**

**P.O. Box 832, Zephyr Cove, NV, 89448  
588-5954**

✓ **CHARLES R. GLATTLY (loaner)**

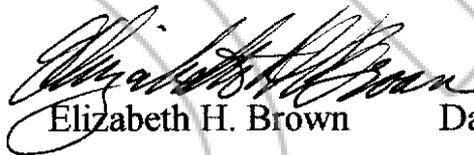
**Box 122, Zephyr Cove, NV, 89448  
588-2632.**

### PARTICULARS:

1. The above named borrowers hereby acknowledge the receipt of \$100,000.00 from the above named loaner, paid by check number 291.
2. The borrowers pledge equity in their home located at 615 Hillcrest Rd., Zephyr Cove, NV, 89448, (APN: 131810-415-061), as collateral for this loan..
3. The borrowers further pledge to repay the loan as follows: Interest at 6% per year, paid monthly, beginning June 15<sup>th</sup>, 2003 (\$500.00 per month). Principal shall be paid in full upon the sale of the property located at 3424 Janet Dr., South Lake Tahoe, CA., or within three years, whichever event occurs first.



T. Steven Brown



Elizabeth H. Brown

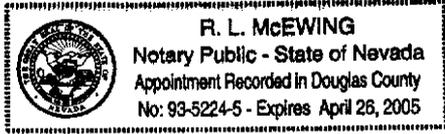
Date June 11, 03.

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BK 0603PG06126

**NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT** N.R.S. 240.166

State of Nevada }  
County of Douglas } ss.



This instrument was acknowledged before me on this  
the 11th day of June, 2003, by

(1) T. Steven Brown  
Name of Signer  
(2) and Elizabeth H. Brown  
Name of Signer

[Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Note & Receipt  
Document Date: 6-11-03 Number of Pages: 1  
Signer(s) Other Than Named Above: none

RIGHT THUMBPRINT OF SIGNER #1	RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here	Top of thumb here

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Order No.: 00086792-KRT

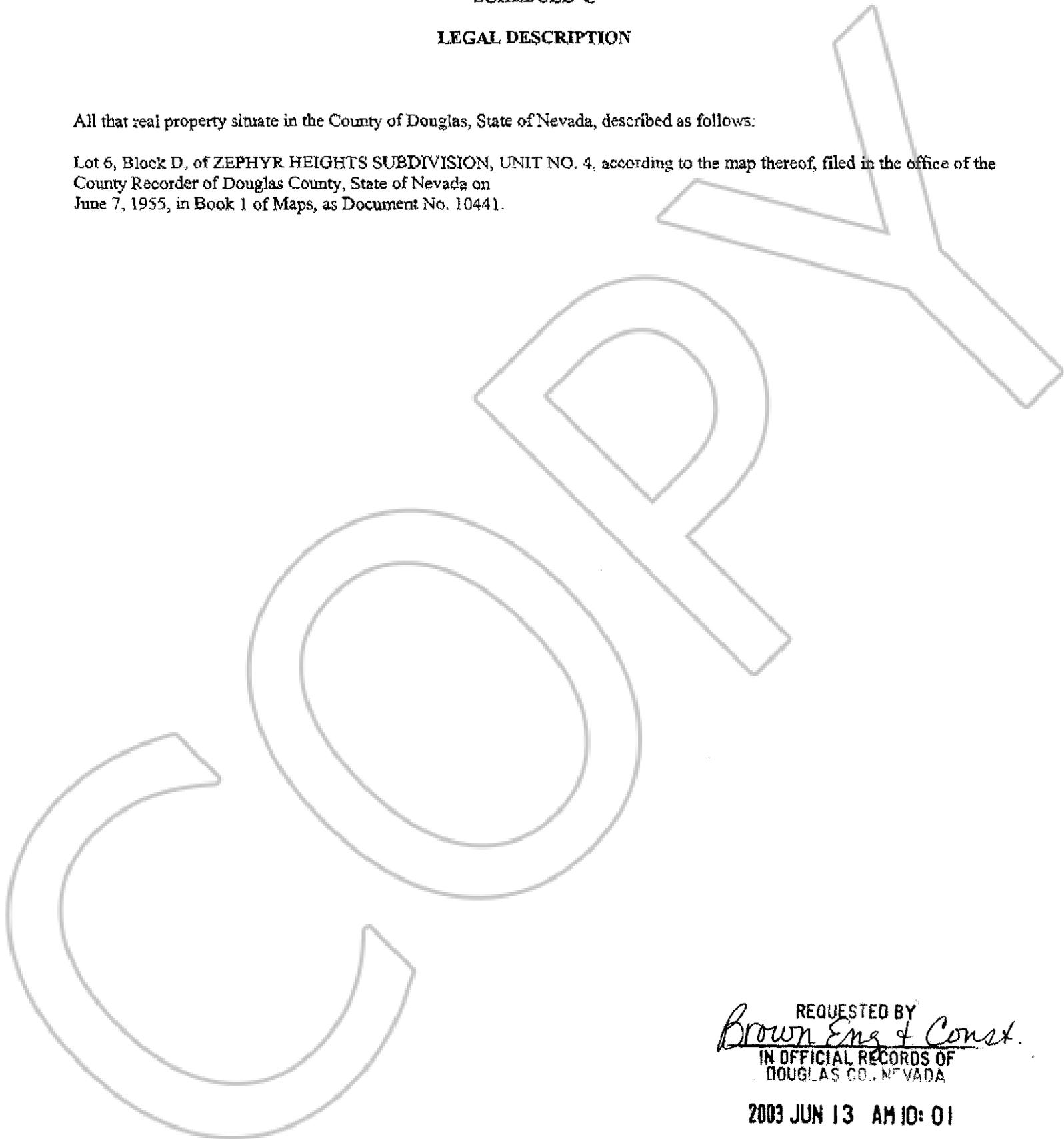
Policy No.: 741078030012

**SCHEDULE C**

**LEGAL DESCRIPTION**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, Block D, of ZEPHYR HEIGHTS SUBDIVISION, UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 1955, in Book 1 of Maps, as Document No. 10441.



REQUESTED BY  
*Brown Eng & Const.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN 13 AM 10: 01

WERNER CHRISTEN  
RECORDER

*S. Howe* PAID *pl* DEPUTY

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BK 0603 PG 06128