

APN: 1219-09-002-004 #3  
RPTT \$  Full Value  Full Value less liens

**WHEN RECORDED MAIL TO:**  
Name WILLIAM R. TOMERLIN TRUSTEE  
Street P.O. BOX 2320  
Address MINDEN, NV 89423  
City,State  
Zip

**MAIL TAX STATEMENTS TO:**  
Name WILLIAM R. TOMERLIN TRUSTEE  
Street SAME AS ABOVE  
Address  
City,State  
Zip  
Order No. 00088645-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**CORRECTIVE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM R. TOMERLIN AND MARSHA L. TOMERLIN, TRUSTEES OF THE WILLIAM R. TOMERLIN TRUST DATED AUGUST 11, 1976, AND SUBSEQUENT AMENDMENTS THERETO, AND AS REINSTATED IN THE TOMERLIN TRUST DATED JANUARY 31, 1994,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to WILLIAM R. TOMERLIN AND MARSHA L. TOMERLIN, TRUSTEES OF THE TOMERLIN TRUST UAD FEBRUARY 2, 1989, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 6, 2003

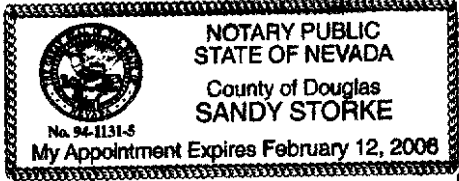
STATE OF NEVADA  
COUNTY OF DOUGLAS } ss

*William R. Tomerlin*  
WILLIAM R. TOMERLIN TRUSTEE

This instrument was acknowledged before me on 6/12/03  
by William R. Tomerlin & Marsha L. Tomerlin

*Marsha L. Tomerlin*  
MARSHA L. TOMERLIN TRUSTEE

*Sandy Storke*  
Notary Public



0579971

BK 0603 PG 06305

**DESCRIPTION**  
**Portion of "New Parcel B "**

All that real property situate within a portion of the Southwest quarter (SW1/4) of the Southwest quarter (SW1/4) of Section 10, Township 12 North, Range 19 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

A portion of "New Parcel B", as shown on that Record of Survey to Support a Lot Line Adjustment for William R. Tomerlin Trust, recorded April 17, 1995, in Book 495, at Page 2334, as Document No. 360223, in the Official Records of Douglas County, Nevada, more particularly described as follows:

**BEGINNING** at a point which bears North 89°56'22" East, 453.15 feet from the corner common to Sections 9, 10, 15 and 16 per said Record of Survey, Document No. 360233;

thence per said Record of Survey, Document No. 360223, the following two (2) courses and distances:

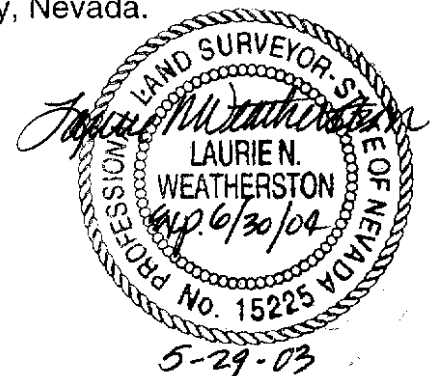
North 15°06'11" East, 207.99 feet;

North 50°52'36" East, 151.60 feet to an angle point on the westerly line of said "New Parcel B", said point being also an angle point on the westerly line of Lot 14, as shown on that Final Map of Sierra Country Estates, Phase 2, recorded January 27, 2000, in Book 0100, at Page 4088, as Document No. 485130, in the Official Records of Douglas County, Nevada;

thence along said westerly line of Lot 14, South 15°06'11" West, 306.97 feet to a point on the southerly line of said Section 10;

thence along said southerly line of Section 10, South 89°56'22" West, 91.82 feet to the **POINT OF BEGINNING**, containing 22,819 square feet, more or less.

The Basis of Bearing of this description is North 89°56'22" East along the southerly line of Section 10, Township 12 North, Range 19 East, M.D.M., as shown on that Record of Survey to Support a Lot Line Adjustment for William R. Tomerlin Trust, recorded April 17, 1995, in Book 495, at Page 2334, as Document No. 360223, in the Official Records of Douglas County, Nevada.



Note:

Refer this description to your title company  
before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423

**SCORP**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 13 AM 11:29

WERNER CHRISTEN  
RECORDER

*W* PAID *Bl* DEPUTY

0579971

BK 0603 PG 06307