

APN: A PORTION OF 1219-09-002-004 #3
RPTT \$ Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name WILLIAM R. TOMERLIN TRUSTEE
Street P.O. BOX 2320
Address MINDEN, NV 89423
City,State
Zip

MAIL TAX STATEMENTS TO:
Name WILLIAM R. TOMERLIN TRUSTEE
Street SAME AS ABOVE
Address
City,State
Zip
Order No. 00088645-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORRECTIVE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM R. TOMERLIN AND MARSHA L. TOMERLIN, TRUSTEES OF THE TOMERLIN TRUST UAD, FEBRUARY 2, 1989

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to WILLIAM R. TOMERLIN AND MARSHA L. TOMERLIN, TRUSTEES OF THE TOMERLIN TRUST UAD, FEBRUARY 2, 1989, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 6, 2003

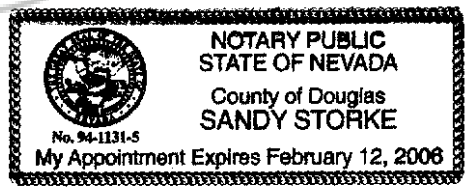
STATE OF NEVADA
COUNTY OF DOUGLAS } ss

William R. Tomerlin
WILLIAM R. TOMERLIN TRUSTEE

This instrument was acknowledged before me on 6/12/03
by William R. Tomerlin & Marsha L. Tomerlin

Marsha L. Tomerlin
MARSHA L. TOMERLIN TRUSTEE

Sandy Storke
Notary Public



0579972

BK0603PG06308

DESCRIPTION
CORRECTED A.P.N. 1219-09-002-004

All that real property situate within a portion of the Southeast quarter (SE1/4) of Section 9 and a portion of the Southwest quarter (SW1/4) of Section 10, Township 12 North, Range 19 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

The South half (S1/2) of the SE1/4 of Section 9, together with a portion of the Southwest quarter (SW1/4) of the SW1/4 of Section 10, T.12N., R.19E., M.D.M., more particularly described as follows:

BEGINNING at the corner common to Sections 9, 10, 15 and 16, as shown on that Record of Survey to Support a Lot Line Adjustment for William R. Tomerlin Trust, recorded April 17, 1995, in Book 495, at Page 2334, as Document No. 360223, in the Official Records of Douglas County, Nevada;

thence per said Record of Survey, Document No. 360223, the following four (4) courses and distances:

North 00°10'33" East, 1322.30 feet;

South 72°39'45" East, 690.98 feet;

South 32°06'44" East, 398.52 feet;

South 27°28'12" West, 543.12 feet to an angle point on the westerly line of Lot 14, as shown on that Final Map of Sierra Country Estates, Phase 2, recorded January 27, 2000, in Book 0100, at Page 4088, as Document No. 485130, in the Official Records of Douglas County, Nevada;

thence along said westerly line of Lot 14, South 15°06'11" West, 306.97 feet to a point on the southerly line of said Section 10;

thence along said southerly line of Section 10, South 89°56'22" West, 544.97 feet to the **POINT OF BEGINNING**, said portion of the SW1/4 of the SW1/4 of Section 10 containing 19.76 acres, more or less.

The Basis of Bearing of this description is North 89°56'22" East along the southerly line of Section 10, Township 12 North, Range 19 East, M.D.M., as shown on that Record of Survey to Support a Lot Line Adjustment for William R. Tomerlin Trust, recorded April 17, 1995, in Book 495, at Page 2334, as Document No. 360223, in the Official Records of Douglas County, Nevada.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



0579972

5-29-03

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 13 AM 11:31

WERNER CHRISTEN
RECORDER

Werner Christen
s. *Werner Christen* PAID *Werner Christen* DEPUTY

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