

RECORDING REQUESTED BY

Mr. & Mrs. R. E. Johnston
3063 Hartman Way
San Diego, CA 92117

AND WHEN RECORDED MAIL TO

PTD 1319-30-724-022

Name Mr. & Mrs. R. E. Johnston
Street Address 3063 Hartman Way
City & State San Diego, CA 92117

✓ Ron Johnston
106 Dolphine Ave.
Half Moon Bay, CA 94019

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name Mr. & Mrs. R. E. Johnston
Street Address 3063 Hartman Way
City & State San Diego, CA 92117

R.P.T.T. \$ #3

QD 868 HI

Quitclaim Deed

181619

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct:

DOCUMENTARY TRANSFER TAX \$ -0-

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD E. JOHNSTON and CATHERINE M. JOHNSTON, husband and wife as joint tenants,

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

RICHARD E. JOHNSTON and CATHERINE M. JOHNSTON, husband and wife, as community property,

the following described real property in the _____ county of Douglas
state of ~~California~~ NEVADA,

THE TIMESHARE ESTATE DESCRIBED IN THE ATTACHMENT HERETO.

NOTE 1: This is a transfer between spouses only to change the method of holding title.

Dated August 14, 1989

Richard E. Johnston
RICHARD E. JOHNSTON

State of California
County of San Diego
On this the 14 day of August 19 89

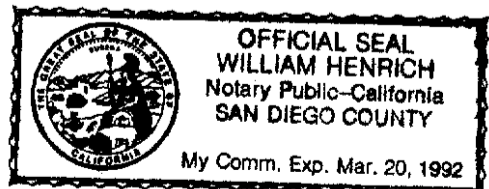
Catherine M. Johnston
CATHERINE M. JOHNSTON

before me, the undersigned Notary Public, personally appeared RICHARD E. JOHNSTON and

CATHERINE M. JOHNSTON

personally known to me
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it. WITNESS my hand and official seal.

William Henrich
Notary's Signature



If executed by a Corporation the Corporation Form of Acknowledgment must be used.

0580003

Title Order No. _____ Escrow, Loan or Attorney File No. _____

BK 0603 PG 06611

MAIL TAX STATEMENTS AS DIRECTED ABOVE

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as document No. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 021 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986, as Document No. 133178 of Official Records of Douglas County, State of Nevada, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in

which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A portion of APN 42-261-21.

COPY

REQUESTED BY
Ron Johnston
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 13 PM 12:43

WERNER CHRISTEN
RECORDER

\$16.00 PAID Be DEPUTY

0580003

BK0603PG06613