

1 CASE NO. 02-PB-0023

2 DEPARTMENT NO. II

3

4 R.P.T.T. \$ 247⁰⁰

5

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8

9 In the Matter of the Estate of

10 CINDY JEAN HENSHAW,
11 Deceased.

**PERSONAL REPRESENTATIVE'S
DEED**

RE-RECORDING TO CORRECT VESTING
OF BENEFICIARY

12
13 Deed made April 7, 2003, between MARK HENSHAW, Personal Representative of
14 the Last Will and Testament of CINDY JEAN HENSHAW, Deceased, herein referred to as
15 Personal Representative, and MARK HENSHAW, a ^{unmarried} ~~married~~ man, as his sole and separate
16 property, herein referred to as Grantee.

17 In consideration of Ten Dollars (\$10.00) paid to Personal Representative by Grantee, the
18 receipt of which is acknowledged, Personal Representative hereby conveys to Grantee, as his sole
19 and separate property, his heirs and assigns, the following real property:

20 All that certain lot, piece or parcel of land situate in the County of Douglas, State of
21 Nevada:

22 UNIT C, AS SET FORTH ON THAT CONDOMINIUM MAP OF LOT 419, SECOND
23 AMENDED MAP OF SUMMIT VILLAGE RECORDED MAY 26, 1981 IN BOOK 581 OF
24 OFFICIAL RECORDS, AT PAGE 1448, DOUGLAS COUNTY, NEVADA, SAID MAP BEING
25 A CONDOMINIUM MAP OF LOT 419, AS SHOWN ON THE SECOND AMENDED MAP OF
26 SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
27 DOUGLAS COUNTY, NEVADA, ON JANUARY 13, 1969.

26 TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREA, AS SHOWN
AND SET FORTH ON SAID CONDOMINIUM MAP.

27 ASSESSOR'S PARCEL NUMBER 1319-19-213-003.

28 Together with all appurtenances thereto, and the reversion and reversions, remainder and

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BK 0403 PG 07626

1 remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, property,
2 possession, claim, and demand whatsoever, both in law and equity, which CINDY JEAN
3 HENSHAW, the testatrix, had in her lifetime and at the time of her death, and which the
4 Personal Representative has, by virtue of the Will of CINDY JEAN HENSHAW, or otherwise,
5 of, in, and to the above-granted premises, and every part and parcel thereof, with the
6 appurtenances.

7 To have and to hold all the above-granted premises, together with the appurtenances, and
8 every part thereof, to Grantee, his heirs and assigns forever.

9 Personal Representative, for himself, his heirs, and personal representatives, agrees with
10 Grantee that he is lawfully the Personal Representative of the Last Will and Testament of
11 CINDY JEAN HENSHAW, and has the power to convey as aforesaid. Personal Representative
12 further covenants that he has in all respects made this conveyance pursuant to the authority
13 granted by the Will of CINDY JEAN HENSHAW, and that he has not done or suffered any act
14 since he became Personal Representative as aforesaid whereby the above-granted premises, or
15 any part thereof, now are or at any time hereafter, shall or may be impeached, charged, or
16 encumbered in any manner whatsoever.

17 IN WITNESS WHEREOF, the Personal Representative has executed this Deed at
18 Moon Township PA (City & State), on the day and year first above written.

19
20
21 
22 MARK HENSHAW

1 STATE OF ^{PA} WASHINGTON)
2 COUNTY OF ^{Allegheny} SNOHEMISH) ss.

3 On this 7 day of April, 2003, before me, the undersigned, a Notary Public,
4 personally appeared MARK HENSHAW, known to me to be the person described in and who
5 executed the foregoing instrument, and he acknowledged to me that he executed the same freely
6 and voluntarily, and for the uses and purposes herein mentioned.

7 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
8 day and year first above written.

Beverly A. Hollowood
NOTARY PUBLIC

My appointment expires: _____

Notarial Seal
Beverly A. Hollowood, Notary Public
Moon Twp., Allegheny County
My Commission Expires Oct. 9, 2004
Member, Pennsylvania Association of Notaries

SEAL

20 When recorded, mail to:

21 Mark Henshaw
22 4519 183rd Place SW
23 Lynnwood, WA 98037

REQUESTED BY
Karen Winters
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 16 PM 2:42

WERNER CHRISTEN
RECORDER

PAID *KJ* DEPUTY

28 0580014

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COPY

REQUESTED BY
Karen G. Winters
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 13 PM 1:37

WERNER CHRISTEN
RECORDER

\$17.00 PAID *W* DEPUTY

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