A.P.N. # 1420-35-410-010

R.P.T.T. \$ 0.00 P P ESCROW NO. 030301093

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME

WHEN RECORDED MAIL TO: GRANTEE 1604 CHIQUITA DRIVE MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALLAN D. PRATT AND KAREN D. PRATT, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE ALLAN D. PRATT LIVING TRUST DATED NOVEMBER 8, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 09, 2003

ALLAN, D. PRATT

KAPEN D DEATT

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4-9-03 by ALLAN D. PRATT and KAREN D. PRATT

D. STEPHENS NOTARY PUBLIC

STATE OF NSVADA ppt. Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75628-5

Signature_

stary Public

(Space Below for Recorder's Use Only)

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