

A.P.N.# 1320-11-001-021

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

R.P.T.T. \$ 0.00
ESCROW NO. 030100443

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Full Value

MAC HUTTA/LEATHERS
2335 KINCAID AVENUE
MINDEN, NV 89423

****THIS DOCUMENT IS BEING RERECORDED TO
CORRECT THE ADDRESS FOR TAX STATEMENTS.**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DWIGHT E. MAC HUTTA AND DENISE M. LEATHERS, HUSBAND AND WIFE WHO ACQUIRED TITLE AS AN UNMARRIED MAN AND AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DWIGHT E. MAC HUTTA AND DENISE M. LEATHERS, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 24, 2003**

Dwight E. MacHutta

DWIGHT E. MAC HUTTA
Denise M. Leathers

DENISE M. LEATHERS



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/26/03
by, DWIGHT E. MAC HUTTA and DENISE M. LEATHERS

Signature *Suzanne Cheechev*
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100443

PARCEL NO. 1:

A parcel of land situated in, and being a portion of the Northeast 1/4 of Section 11, in Township 13 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 3B, as set forth on that certain Parcel Map for BOWERS and BATES filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 31, 1989, in Book 389 of Official Records at Page 4358, as Document No. 199303.

Reserving therefrom a non-exclusive easement for a public road and utilities, over, under and across a strip of land being 25 feet in width, adjacent to and Easterly of the Westerly boundary of said parcel of land.

Together with non-exclusive easements for ingress and egress for public road and utilities, over, under and across all those strips of land being 40 feet and 50 feet in width located in the Northeast 1/4 of Section 11, Township 13 North, Range 20 East, M.D.B.&M., and being more fully set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on May 18, 1976, as Document No. 00327, Official Records. Except therefrom a strip of land being 25 feet in width adjacent to and Easterly of the Westerly boundary of the hereinabove described parcel of land.

PARCEL NO. 2:

A parcel of land lying east of the east boundary of parcel 3B as shown on the Parcel Map for Bowers and Bates filed for record in Book 389 at Page 4358 as Document No. 199303, Official Records of Douglas County, Nevada and west of the east line of the west 1/2 of the Northeast 1/4 of said Section 11; and more particularly described as follows:

Commencing at the Northeast corner of said Section 11 as shown on the Record of Survey for Arlene Reed filed for record in Book 1189 at Page 2585 as Document No. 215092, Official Records of Douglas County, Nevada, thence along the north line of said Section 11, North 89 degrees 20'26" West a distance of 1317.44 feet to the northeast corner of the west 1/2 of the Northeast 1/4 of said Section 11; thence along the east line of said west 1/2 of the Northeast 1/4 South 00 degrees 14'57" East a distance of 1,675.99 feet to the TRUE POINT OF BEGINNING; thence continuing along said east line South 00 degrees 14'57" East a distance of 324.99 feet; thence leaving said line North 89 degrees 13'35" West a distance of 13.27 feet to the southeast corner of aforesaid Parcel 3B; thence along the east line of said parcel North 00 degrees 07'33" East a distance of 324.97 feet (North 00 degrees 32'00" West 324.05' per map document no. 199303) to the northeast corner of said Parcel 3B; thence

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ESCROW NO.: 030100443

leaving said east line South 89 degrees 12'22" East a distance of 11.14 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1320-11-001-021

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 24, 1993, BOOK 0693, PAGE 5217, AS FILE NO. 310651, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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WEINER CHRISTEN
RECORDER

PAID *Be* DEPUTY

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COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 16 AM 10:43

WERNER CHRISTEN
RECORDER

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