

16
PTN APN 1319-30-643-041

After recording return to:)
Name: Stephanie Marcella)
Firm/Company:)
Address: 1300 SW Fifth Ave, Ste 2900)
Address 2:)
City, State, Zip: Portland, OR 97201)
Phone: (503) 224-5321)

R.P.T.T. \$ 4.55

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October 19, 2002

QUITCLAIM DEED
(Husband and Wife to Husband and Wife)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Jeffrey Marcella and Sheri Marcella, Husband and Wife, hereinafter referred to as "Grantors", do hereby remise, release, and forever quitclaim unto Ty Dix and Holly Dix, Husband and Wife, as joint tenants with rights of survivorship, hereinafter "Grantees", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book 0195, Page 2998, Document No. 354838, of the Recorder of Douglas County, Nevada.

SUBJECT to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' heirs and assigns forever, with all appurtenances thereunto belonging.

TO HAVE AND TO HOLD to the said Grantees as joint tenants, with right of survivorship, their heirs, personal representatives, executors and assigns forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

WITNESS Grantor(s) hand(s) this the 25th day of DECEMBER, 2002.

0580132

BK0603PG07290

Jeffrey Marcella
Grantor

Jeffrey Marcella

Sheri Marcella
Grantor

Sheri Marcella

STATE OF Washington

COUNTY OF Spokane

This instrument was acknowledged before me on Dec. 25, 2002 (date) by Sheri and Jeffrey Marcella (name(s) of person(s))

David C Bonga
Notary Public

Printed Name: David C. Bonga

(Seal)

My Commission Expires:

11-02-05

Grantor(s) Name, Address, phone:

✓ Jeffrey & Sheri Marcella
N 5227 Adams
Spokane, WA 99205

Grantee(s) Name, Address, phone:

Ty & Holly Dix
14860 SW 103rd Ave
Tigard, OR 97224
(503) 598-3088

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EXHIBIT "A" (23)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 34 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-34

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JAN 24 A9:53

LINDA SLATER
RECORDER
\$8.00 PAID *KS* DEPUTY

354838
BK0195PG2999

REQUESTED BY
Stephanie Marcella
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 16 PM 12:15

WERNER CHRISTEN
RECORDER
\$16.00 PAID *BC* DEPUTY

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