A portion of APN 0000-40-050-460

NEω 1319-30-712-00/

MAIL TAX STATEMENTS TO GRANTEE at

MR. & MRS. KEN ANDERSON 2508 Ptarmigan Dr., #1 Walnut Creek, CA 94595-3252

R.P.T.T. \$ 8A

GRANT BARGAIN & SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KENNETH L. ANDERSON AND PATRICIA M. ANDERSON, Husband and Wife as Joint Tenants with right of survivorship, Grantors,

hereby GRANT, BARGAIN AND SELL unto the Grantees, KENNETH L. ANDERSON and PATRICIA M. ANDERSON, as Trustees of the KENNETH L. ANDERSON & PATRICIA M. ANDERSON 2003 REVOCABLE LIVING TRUST, dated June 11, 2003 all that certain property located and situated in Douglas County, State of Nevada, more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantees and Grantees' assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the // -day of June, 2003.

) SS.

KENNETH L. ANDERSON Grantor

PATRICIA M. ANDERSON, Grantor

STATE OF CALIFORNIA

COUNTY OF PLACER

On June //, 2003 before me, WILLIAM E. BERNARD, Notary Public, personally appeared KENNETH L. ANDERSON and PATRICIA M. ANDERSON, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

WILLIAM E. BERNARD

WILLIAM E. BERNARD COMM. # 1260341
NOTARY PUBLIC-CALIFORNIA OF SACRAMENTO COUNTY COMM. EXP. APRIL 10, 2004

0580239 BK0603PG08100

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Pcint of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2009 JUN 17 AM 9: 36

0580239

BK 0603 PG 08101

WERNER CHRISTEN
RECORDER

SECORDER

SPAID K2 DEPUT