

A.P.N. # 1420-08-31 ³¹⁴ 036

R.P.T.T. \$ # 6
ESCROW NO. 030301512

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
PAUL M. ROGERS
3485 LONG DRIVE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTINE M. ROGERS, a married woman and spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAUL M. ROGERS, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

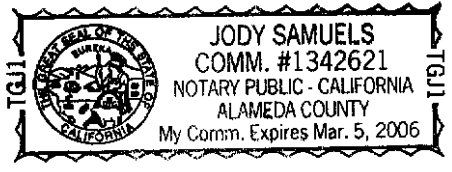
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 10, 2003**

Christine M. Rogers
CHRISTINE M. ROGERS

STATE OF CA }
COUNTY OF Alameda } ss.



This instrument was acknowledged before me on 4/11/03
by **CHRISTINE M. ROGERS**

Signature [Signature]
Notary Public (Space Below for Recorder's Use Only)

0580278
BK 0603 PG 08201

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301512

Lot 87, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-036

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA.

2003 JUN 17 AM 10: 38

WERNER CHRISTEN
RECORDER

PAID ⁹⁰ *Kj* DEPUTY

0580278

BK 0603 PG 08202