

15'

APN: 1319-30-721-010 PTN

THIS SPACE FOR RECORDERS USE ONLY

RECORDING REQUESTED BY AND MAIL DOCUMENTS TO:

Name: John J. Pavelka
Address: 2827 Creekside Road
City/State/Zip: Santa Rosa, Ca. 95405

MAIL TAX STATEMENTS TO:

Name: The Ridge Tahoe
Address: 400 Ridge Club Drive
City/State/Zip: Stateline, NV 89449

DED108

Nevada Legal Forms & Books, Inc. (702) 870-8977
3901 West Charleston Boulevard
Las Vegas, Nevada 89102
www.legalformscus.com

RPTT: 10⁴⁰

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: Adolf Wakaliuk

grant to the Grantee (Buyer) whose name(s) is/are: John J. Pavelka

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 400 Ridge Club Drive, Stateline, Nevada, 89449

whose legal description is as follows:

See Exhibit "A"

Witness Whereof, my hand has been set on June 17, 2003

Adolf Wakaliuk
Signature on line above

Signature on line above

Adolf Wakaliuk
Print name on line above

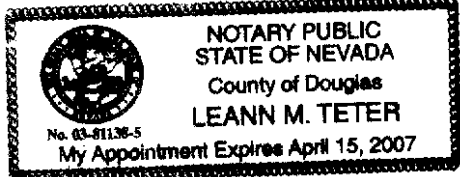
Print name on line above

STATE OF Nevada }
COUNTY OF Douglas }

On this 17th day of June, 2003, personally appeared before me, a Notary Public Adolf Wakaliuk personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Leann M. Teter
Notary Public
Consult an attorney if you doubt this forms fitness for your purpose.

(Notary Stamp)



0580302

BK0603PG08359

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
Adolf W. Klink

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 17 AM 11:43

WERNER CHRISTEN
RECORDER

0580302

\$15⁰⁰ PAID *K2* DEPUTY

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