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Grantee:
Janice Hansen, Trustee of the
Janice Hansen Trust Agreement
Dated the 20th day of December, 1996
P.O. Box 161
Genoa, NV 89411
APN: A portion of 1319-34-002-018

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ 8A

THIS INDENTURE WITNESSETH: That for a valuable consideration, the receipt of which is hereby acknowledged, JANICE G. HANSEN, Grantor, does hereby grant, bargain, sell and convey to JANICE HANSEN as trustee of the JANICE HANSEN TRUST AGREEMENT DATED THE 20TH DAY OF DECEMBER, 1996, Grantee, all that real property in the County of Douglas, State of Nevada, commonly known as 1415 Foothill Road, being a portion of Assessor's Parcel Number 1319-34-002-018, specifically described as follows:

Parcel 1: A parcel of land located within a portion of the South one-half (S1/2) of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1A of Parcel Map LDA 02-079 for JANICE G. HANSEN filed for record with the Douglas County Recorder on April 2, 2003 in Book 0403, Page 779, as Document No. 572184, Official Records of Douglas County, Nevada.

A portion of Assessor's Parcel No. 1319-34-002-018

Parcel 2: A non-exclusive Private Access Easement traversing the South 50 feet of Parcel 1, 3 and 4, and continuing in an East-West direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Parcel 3: Rights of way as imposed in Cross Deeds of Private Equestrian Easement as recorded May 13, 1996, in Book 596, Page 2128, Document No. 387652, Official Records of Douglas County, Nevada.

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WAYNE S. CHIMARUSTI, ESQ.
300 West Second Street
Carson City, NV 89703
(775) 885-9066

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TOGETHER WITH all water rights, surface or ground, permitted, certificated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever appurtenant to or historically utilized on the property.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to the said Grantee's successors and assigns forever.

DATED this 16TH day of JUNE, 2003.

JANICE G. HANSEN
JANICE G. HANSEN

STATE OF NEVADA)
 :
CARSON CITY)

ss.

This instrument was acknowledged before me on the 16th day of June, 2003, by JANICE G. HANSEN.

Vicki Van Pelt
NOTARY PUBLIC



WAYNE S. CHIMARUSTI, ESQ.
300 West Second Street
Carson City, NV 89703
(775) 885-9066
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REQUESTED BY
Wayne Chimarusti, Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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RECORDER
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