



Order No.: 030801532

*Exhibit A*  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 34, Block F, as set forth on FINAL SUBDIVISION MAP No.  
1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of  
the County Recorder of Douglas County, Nevada and recorded  
February 16, 2000 in Book 0200, Page 2552, as Document No.  
486411.

APN 1320-33-714-034

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 18 AM 10: 25

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *Kg* DEPUTY

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

**0580386**

**BK 0603 PG 08945**

**STEWART TITLE**  
Guaranty Company