A.P.N. #1320-33-714-034 R.P.T.T. \$ **ESCROW NO**

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 1307 BROOKE WAY GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL L. ACKERS AND ALICIA M. CORRAL-ACKERS, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JASON SWEET AND TRISHA SWEET, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

May 08, 2003

TRACI E. ADAMS NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Dougles County Appt. Expires January 5, 2007 No: 89-1891-5

COUNTY OF

This instrument was acknowledged before me on hy MICHAEL L. ACKERS and ALLCIA

CORRAL-ACKERS

Signature

Notary Public

Cond Get

0580386

BK 0603 PG 08944

Order No.: 030801532

EXHIGIT AT LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 34, Block F, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-034

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. PEVADA

2003 JUN 18 AM 10: 25

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0580386

ORT 8/5 SK 0 6 0 3 PG 0 8 9 4 5

WERNER CHRISTEN RECORDER

S A PAID KY DEPUTY

STEWART TITLE
Guaranty Company