

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) FIKKERS, JAMES HENRY		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. [REDACTED]		
4. a. GRADE, RATE, OR RANK SGT		4. b. PAY GRADE E5		5. DATE OF BIRTH (YYYYMMDD) 19790704		
7. a. PLACE OF ENTRY INTO ACTIVE DUTY SACRAMENTO, CA				7. b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1001 TILLMAN LANE GARDNERVILLE, NV 89410		
8. a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0035RIN BN 02 B CO P1				8. b. STATION WHERE SEPARATED SCHOFIELD BARRACKS, HI 96857-6003		
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) AR-PERSCOM, 9700 PAGE BLVD, ST LOUIS, MO 63132				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11B20 00 INFANTRYMAN--3 YRS-0 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE				
		a. Date entered AD This Period		Year(s)	Month(s)	Day(s)
		b. Separation Date This Period		1997	09	18
		c. Net Active Service This Period		2001	01	17
		d. Total Prior Active Service		0003	04	00
		e. Total Prior Inactive Service		0000	00	00
		f. Foreign Service		0000	00	00
		g. Sea Service		0002	11	03
		h. Effective Date of Pay Grade		0000	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY LAPEL BUTTON//ARMY GOOD CONDUCT MEDAL//NONCOMMISSIONED OFFICER'S PROFESSIONAL DEVELOPMENT RIBBON//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//EXPERT MARKSMANSHIP QUALIFICATION BADGE WITH RIFLE BAR//AIR ASSAULT BADGE//NOTHING FOLLOWS						
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) FIGHT VEHICLE INFANTRYMAN COURSE, 2 WEEKS, 1997//PRIMARY LEADERSHIP DEVELOPMENT COURSE, 4 WEEKS, 2000//AIR ASSAULT COURSE, 2 WEEKS, 1998//NOTHING FOLLOWS						
15. a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15. b. HIGH SCHOOL GRADUATE OR EQUIVALENT		
<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>		
16. DAYS ACCRUED LEAVE PAID				34.5		
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION						
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 19961227-19970917//EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS						
19. a. MAILING ADDRESS AFTER SEPARATION (include Zip Code) 94-978 HANAUNA STREET APT# 19F WAIPAHU, HI 96797			19. b. NEAREST RELATIVE (Name and address - include Zip Code) JOHN O FIKKERS 988 SUNNY CREST DRIVE CARSON CITY, NV 89705			
20. MEMBER REQUESTS COPY 5 BE SENT TO HI DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) TRACY A. FIKKER, SFC, USA, NCOIC, TRANSITION			
21. SIGNATURE OF MEMBER BEING SEPARATED [Signature]						

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Call James. 267-5545
for pick up.

COPY

REQUESTED BY
James Fickers
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 18 AM 11:26

WERNER CHRISTEN
RECORDER

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