

A.P.N. # 1320-35-002-020

R.P.T.T. \$ 318.50

ESCROW NO. 030101999

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 865
MINDEN, NV. 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGORY W. PAINTER and HOLLIS L. PAINTER, husband and wife** as Joint Tenants with Rights of Survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD L. JACKSON and BONNIE M. JACKSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 10, 2003**

Gregory W. Painter

GREGORY W. PAINTER

Hollis L. Painter

HOLLIS L. PAINTER



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/18/03,
by GREGORY W. PAINTER and HOLLIS L. PAINTER

Signature *Suzanne Cheechov*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030101999

Lot 18, in Block B, as shown on the Map of Willow Creek, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 30, 1992, in Book 692, Page 5954, as Document No. 282394.

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

GRANTOR OF PROPERTY, HEREBY GRANTS THE FOLLOWING:

THE TOTAL COMBINED DUTY OF WATER UNDER THIS CERTIFICATE AND ANY CERTIFICATE ISSUED UNDER PERMIT 57736, SHALL NOT EXCEED 4.48 ACRE-FEET ANNUALLY.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 18 PM 3: 22

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

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