APN 1326-36-76-667 RECORDING REQUESTED BY: WESTERN TITLE COMPANY, INC.

Title Order No. 00086144 Escrow Order No. 23551

WHEN RECORDED MAIL THIS DEED AND UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Raymond D. May 1676 Hwy 395 Minden, Nevada 89423

Arco Facility No.: 05488

Location:

1676 Hwy 395

Minden, Nevada 89423

FOR RECORDER'S USE

A.P.N. 1320-30-701-007

G R A N T, BARGAIN AND SALE D E E D

Tŀ	1E L	INDERSIGNED GRANTOR	(S) DECLARE	E (S):	
D	QCU	JNDERSIGNED GRANTOR (JMENTARY TRANSFER TA)	(IS\$ /8	30.00	
(X) computed on full value of	property conv	eyed, or	1
() computed on full value les	s value of lier	ns and encu	mbrances
		remaining at time of sale			1 1
(X) Unincorporated area: () City of		300
-	'\		- N		76

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BP WEST COAST PRODUCTS LLC, a Delaware limited liability company, and successor in interest to ATLANTIC RICHFIELD COMPANY, a Delaware corporation

hereby GRANTS, BARGAINS, SELLS AND CONVEYS to

RAYMOND D. MAY, an unmarried man,

that certain real property in the County of Douglas, State of Nevada more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor excepts from the conveyance made by this Deed the rights below the depth of 500 feet to minerals and oil, gas, and other hydrocarbon substances in and under the land conveyed in fee by this Deed, but without the right of surface entry.

(See signatures on the next page)

0580484 BK0603PG09584 **DATED:** June 3, 2003

BP WEST COAST PRODUCTS LLC, a Delaware limited liability company

W. Fillmore Wood, Jr. Vice President

Attest:

Daniel J. Rolf // Assistant Secretary

0580484 BK 0603 PG 09585

Legal Description

All that certain real property known as Parcel 1 of that Record of Survey recorded in Book 787, Page 3344 as Document No. 158863, being a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada being more particularly described as follows:

Beginning at the Northwesterly corner of Parcel No. 2 of the Parcel Map for Olga Holmes, recorded in Book 1278, Page 925 as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76.00 feet, measured at right angles,

Thence Northwesterly along said Southwesterly line N. 63°25'00"W., 82.57 feet to the True Point of Beginning;

Thence continuing along said right-of-way line N. 63°25'00"W., 175.00 feet,

Thence South 26°35'00"West 200.00 feet:

Thence South 63°25'00" East 175.00 feet,

Thence North 26°35'00" East 200.00 feet to the True Point of Beginning.

TOGETHER WITH two non-exclusive easements for driveway purposes in common with others over, upon, through, and across all that certain real property located in the County of Douglas, State of Nevada being a portion of Section 30, Township13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, being more particularly described as follows:

PARCEL NO. 1:

BEGINNING at the Northwesterly corner of Parcel No. 2 of the Parcel Map for Olga Holmes, recorded in Book 1278, Page 925, as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76 feet, measured at right angles;

Thence Northwesterly along said Southwesterly line North 63°25'00" West, 82.57 feet to the True Point of Beginning;

Thence South 26°35'00" West 200.00 feet;

Thence South 63°25'00" East 14.00 feet;

Thence North 26°35'00" East 200.00 feet to said Southwesterly line;

Thence North 63°25'00" West 14.00 feet along said margin to the True Point of Beginning;

TOGETHER with the right but not the obligation to grade, pave and maintain said easement area.

PARCEL NO. 2:

BEGINNING at the Northwesterly corner of Parcel No. 2 of the Parcel Map for Olga Holmes, recorded in Book 1278, Page 925 as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76.00 feet, measured at right angles;

Thence Northwesterly along said Southwesterly line North 63°25'00" West, 82.57;

Thence South 26°35'00" West 200.00 feet;

Thence North 63°25'00" West 175.00 feet:

Thence North 26°35'00" East 200.00 feet to said Southwesterly margin and the True Point of Beginning;

Thence North 63°25'00" West 14.00 feet:

Thence South 26° 35'00" West 200.00 feet;

Thence 63° 25'00" East 14.00 feet;

Thence North 26°35'00" East 200.00 feet to said margin and to the True Point of Beginning.

TOGETHER WITH the right to grade, pave and maintain said easement area.

RESERVING UNTO THE GRANTOR its successors and assigns the following two easements for driveway purposes in common with others over, upon, through and across that certain portion of the

BK 0603 PG 09586

Legal Description - Continued

Property known as Parcel 1 of that Record of Survey recorded in Book 787, Page 3344 as Document No. 158863, being a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada being more particularly described as follows:

PARCEL NO 1

BEGINNING at the Northwesterly corner of Parcel 2 of the Parcel Map for Olga Holmes, recorded in Book 1278, Page 925 as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76.00 feet, measured at right angles;

Thence Northwesterly along said Southwesterly line of North 63°25'00" West 82.57 feet to the True Point of Beginning;

Thence South 26°35'00" West 200.00 feet;

Thence North 63°25'00" West 14.00 feet;

Thence North 26°35'00" East 200.00 feet to said Southwesterly margin;

Thence South 63°25'00" East 14.00 feet along said margin to the True Point of Beginning.

PARCEL NO. 2

BEGINNING at Northwesterly corner of said Parcel 2 of the Parcel Map for Olga Homes, recorded in Book 1278, Page 925 as Document No. 28271, Records of Douglas County, Nevada, said Point of Beginning lies on the Southwesterly right-of-way line of U.S. Highway 395, 76.00 feet, measured at right angles;

Thence Northwesterly along said Southwesterly line North 63°25'00" West, 82.57 feet;

Thence South 26°35'00" West 200.00 feet;

Thence North 63°25'00" West 175.00 feet;

Thence North 26°35'00" East 200.00 feet to said Southwesterly margin and the True Point of Beginning;

Thence South 63°25'00" East 14.00 feet along said line;

Thence South 26°35'00" West 200.00 feet;

Thence North 63°25'00" West 14.00 feet;

Thence North 26°35'00" East 200.00 feet to said margin and to the True Point of Beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain, warranty Defrecorded in the office of the County Recorder of Jouglas County, Nevada on 9-4-02, in Book OFO2, Page 22585 as Document No. 0551, 365 of Official Records.

0580484 BK0603PG09587

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California, County of Orange,

On June 3, 2003, before me, Brantley C. Smith, Notary Public, personally appeared W. Fillmore Wood, Jr. and Daniel J. Rolf, personally known to me to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, signed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

BRANTLEY C. SMITH
Commission # 1326148
Notary Public - California
Orange County
My Comm. Expires Oct 20, 2005

CERTIFICATE

I, Daniel J. Rolf, Assistant Secretary of BP WEST COAST PRODUCTS LLC, a Delaware limited liability company, does hereby certify that the following is a true copy of a resolution duly adopted by consent action of the Board of Directors of the company on September 26, 2001, and that said resolution is valid and binding and has not been amended, modified or rescinded and is in full force and effect on the date hereof:

RESOLVED, that the Chairman, President, any Vice President, Assistant Vice President, and the Treasurer of the Company be, and each of them hereby is, severally authorized and empowered in the name and on behalf of the Company to make, execute, authenticate, acknowledge and deliver any contract, agreement, release, assignment, lease, conveyance, deed, transfer of real or personal property, proxy, power of attorney with full and general or limited authority, with power of substitution, or any other instrument similar or dissimilar to the preceding, which he or she may deem necessary or proper in connection with the business of the Company, without further act or resolution of this Board, and the Secretary or any Assistant Secretary be, and each of them hereby is, severally authorized and empowered to affix the corporate seal to any such papers or documents and to attest the same in cases where such action is necessary or appropriate.

I further certify that the foregoing resolution is still in full force and effect and has not been amended or rescinded.

WITNESS my hand and the seal of this Company this 3rd day of June, 2003.

Daniel J. Rolf Assistant Secretary

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WEANER CHRISTEN
RECORDER
PAID 1 DEP