

A.P.N. # 1320-30-112-015

R.P.T.T. \$ 308.10  
ESCROW NO. 030801549

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1767 HEATHER CIRCLE**  
**MINDEN, NV. 89423**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID VINCENT GAYNER AND SANDRA DEMONACO, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**REBECCA D. BALIDOY AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 27, 2003**

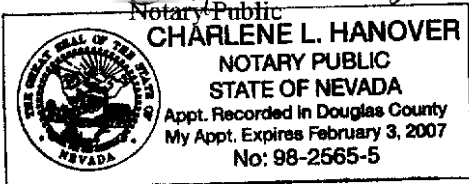
*David Vincent Gayner*  
\_\_\_\_\_  
DAVID VINCENT GAYNER  
*Sandra De Monaco*  
\_\_\_\_\_  
SANDRA DEMONACO

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5/30/03,  
by DAVID VINCENT GAYNER and SANDRA  
DEMONACO

Signature *Charlene L. Hanover*  
\_\_\_\_\_  
Notary Public

(Space Below for Recorder's Use Only)



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030801549

Unit 15, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Assessors Parcel No. 1320-30-112-015

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUN 19 PM 1:52

WERNER CHRISTEN  
RECORDER

\$ 15.<sup>00</sup> PAID *AB* DEPUTY

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